

- 3351 COOK, Michael. Comparing Carolingians and 'Abbasids. *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation*. Ed. D. G. Tor. Leiden: Brill, 2018, (Islamic History and Civilization: Studies and Texts, 150), pp. 191-223. Insightful comparative commentary on the individual papers contained in this volume.
- 3352 COOPERSON, Michael. The Abbasid "Golden Age": an excavation. *Al-'Usur al-Wusta*, 25 (2017) pp. 41-65.

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- 7097 *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation.* Ed. D. G. Tor. Leiden: Brill, 2018 (Islamic History and Civilization: Studies and Texts, 150). 231 pp. The Carolingians and the 'Abbāsids formed enduring religious, cultural, and societal institutions and "presided over, shaped, or strongly influenced the trends of their own time in virtually all fields of cultural, religious, and political life; hence the longevity of their memory and prestige. ... It was this parallel, synchronous historical role that gave rise to the present volume [which brings] together the foremost authorities on the formative eras of both Western and Islamic society."

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GOLDBERG, Eric J. The emperor's ass: hunting for the Asiatic onager (*equus hemionus*) in the 'Abbasid, Byzantine, and Carolingian worlds. *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation*. Ed. D. G. Tor. Leiden: Brill, 2018, (*Islamic History and Civilization: Studies and Texts*, 150), pp. 73-101. The evidence gathered in this article indicates "that exotic animals, and especially hunting animals and Equids, were common diplomatic gifts in the early Middle Ages."

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- 7120 TOR, Deborah G. The 'Abbasid and Carolingian dynasties in comparative perspective. *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation*. Ed. D. G. Tor. Leiden: Brill, 2018, (Islamic History and Civilization: Studies and Texts, 150), pp. 3-10. Editor's introduction to a volume comparing the Carolingian Latin Christian and the 'Abbasid Islamic ruling dynasties in light of their contribution to a "whole-scale societal conversion to, and definition of, a new religion; the delineating of a cultural foundation that has lasted into modern times; and a vigorous and aggressive physical expansion."

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3347 *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation*. Ed. D. G. Tor. Leiden: Brill, 2018 (Islamic History and Civilization:

3347 *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation.* Ed. D. G. Tor. Leiden: Brill, 2018 (*Islamic History and Civilization: Studies and Texts*, 150). 231 pp. The Carolingians and the 'Abbāsids formed enduring religious, cultural, and societal institutions and "presided over, shaped, or strongly influenced the trends of their own time in virtually all fields of cultural, religious, and political life; hence the longevity of their memory and prestige. ... It was this parallel, synchronous historical role that gave rise to the present volume [which brings] together the foremost authorities on the formative eras of both Western and Islamic society."

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7105 GLEAVE, Robert. The Rebel and the imam: the uprising of Zayd al-Nār and Shi'i leadership claims. *The 'Abbasid and Carolingian empires: comparative studies in civilizational formation*. Ed. D. G. Tor. Leiden: Brill, 2018, (Islamic History and Civilization: Studies and Texts, 150), pp. 169-187. Outlines theological issues associated with the rebellion of Zayd b. Mūsā al-Kāzīm (son of the seventh Imam of the Twelvers and brother of the eighth) against al-Ma'mūn in the first few years of his reign, and positions it more broadly within the spectrum of Shi'i political opinion at the time.

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Jiwa, Shainool. The Baghdad manifesto (402/1011): a re-examination of Fatimid-Abbasid rivalry. *The Fatimid caliphate: diversity of traditions*. Ed. Farhad Daftary and Shainool Jiwa. London & New York: Tauris, 2017, (Ismaili Heritage Series, 14), pp. 22-79.

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