

2317 AUER, Blain & STRAUCH, Ingo. Introduction: Situating the encounter between Buddhist and Muslim communities in South Asia. *Encountering Buddhism and Islam in premodern Central and South Asia*. Ed. Blain Auer and Ingo Strauch. Berlin & Boston: De Gruyter, 2019, (Worlds of South and Inner Asia, 9); pp. 1-13.

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2319 BAXTER, Matthew H. Two concepts of conversion at Meenakshipuram: seeing through Ambedkar's Buddhism and being seen in EVR's Islam. *Comparative Studies of South Asia, Africa and the Middle East*, 39 ii (2019) pp. 264-281. Incl. references to mass conversion of Hindus to Islam (1981) in Meenakshipuram (India) and to the thought of Periyar E. V. Ramasamy (1879-1973).

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2338 SLAJE, Walter. Buddhism and Islam in Kashmir as represented by Rājatarāṅgiṇī authors. *Encountering Buddhism and Islam in premodern Central and South Asia*. Ed. Blain Auer and Ingo Strauch. Berlin & Boston: De Gruyter, 2019. (Worlds of South and Inner Asia, 9), pp. 128-160. On possible interrelations between Buddhism and Islam in Kashmir. "To this end I investigate the representation of Buddhists and Muslims in the Rājatarāṅgiṇīs of Kalhaṇa, Jonarāja, Srīvara, and Suka."

717 *Buddhist and Islamic orders in Southern Asia: comparative perspectives*. Ed. R. Michael Feener and Anne M. Blackburn. Honolulu: University of Hawai'i Press, 2019. 220 pp. South & South East Asia.

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"Attempts to understand the recent mobilization against the Sri Lankan Muslim community by Sinhala-Buddhist organizations."
- 2326 INABA, Minoru. The narratives on the Bāmiyān Buddhist remains in the Islamic period. *Encountering Buddhism and Islam in premodern Central and South Asia*. Ed. Blain Auer and Ingo Strauch. Berlin & Boston: De Gruyter, 2019, (Worlds of South and Inner Asia, 9), pp. 75-96. On how those statues appear in the Muslim literature of the premodern period. "This reveals the curiosity of Muslim visitors to the Bāmiyān site and demonstrates various aspects of early Muslim perceptions of Buddhism, especially in the frontier regions where various cultures have been in contact."

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