

20990 AYDINLI-KARAKULAK, Arzu & DIMITROVA, Radosveta. When does identity lead to negative affective experiences? A comparison of Turkish-Bulgarian and Turkish-German adolescents. *Journal of Adolescence*, 47 (2016) pp. 125-130. "Path analysis confirmed a multiple social identities (MSI) factor that has negative relations to experiencing negative affect for Turkish youth in both countries."

DARAKCHI, Shaban. Muslim marriages: intergenerational differences in the notions of marriage among the Bulgarian Pomaks. *Marriage & Family Review*, 55 viii (2019) pp. 778-799.

DIŞBUDAK, Cem & PURKIS, Semra. Forced migrants or voluntary exiles: ethnic Turks of Bulgaria in Turkey. *Journal of International Migration and Integration*, 17 ii (2016) pp. 371-388.

EVSTATIEV, Simeon. Milletic secularism in the Balkans: Christianity, Islam, and identity in Bulgaria. *Nationalities Papers*, 47 i (2019) pp. 87-103. "Introduces the concept of "milletic secularism" which invokes the Ottoman *millet* system to refer to divergent and competing transnational collective identities, loyalties, and frames of reference coexisting within the same nation-state." Foregrounds present-day ré-Islamization.

HASANOV, Sefer. Training imams and religious teachers in Bulgaria. *The training of imams and teachers for Islamic education in Europe*. Ednan Aslan, Zsófia Windisch (eds.). Frankfurt am Main: Lang, 2012, (Wiener Islamstudien, 1), pp. 147-156.

LAGUTINA, Maria. Islamic education in Eastern Europe. *Handbook of Islamic education*. Ed. Holger Daun, Reza Arjmand. Cham: Springer, 2018, (International Handbooks of Religion and Education, 7), pp. 887-894. Specifically in Bulgaria, Poland, and Ukraine.

LOIZIDES, Neophytos G. & KUTLAY, Muzaffer. The Cyprus stalemate: opportunities for peace and lessons from Turkish-Bulgarian ethnic relations. *Greece and Turkey in conflict and cooperation: from Europeanization to de-Europeanization*. Ed. Alexis Heraclides and Gizem Alioglu Çaknak. Abingdon & New York: Routledge, 2019, pp. 145-157.

TODOROV, Antony. The extreme right wing in Bulgaria. *Minorities under attack: othering and right-wing extremism in Southeast European societies*. Ed. Sebastian Goll, Martin Mlinarić, Johannes Gold. Wiesbaden: Harrassowitz, 2016, (Forschungen zu Südosteuropa: Sprache - Kultur - Literatur, 13), pp. 277-294.

TROEVA, Evgeniya. Lieux saints et politiques de l'identité: construire la «Mecque» et la «Jérusalem» bulgares. *Études Balkaniques - Cahiers Pierre Belon*, 18 (2011-2012) pp. 179-200. "Situés dans la montagne des Rhodopes, les lieux de dévotion Krastova Gora et le turbe de Yenihan baba comptent parmi les lieux saints les plus vénérés en Bulgarie."

21011 SELVELLI, Giustina. The clash between Latin and Arabic alphabets among the Turkish community in Bulgaria in the interwar period. *Balkan Araşturma Enstitüsü Dergisi / Journal of Balkan Research Institute*, 7 ii (2018) pp. 367-390. Abstract(s): Turkish.

21012 КАЛИГАНОВ, Игорь И. Болгария и болгры глазами участников Русско-турецкой войны 1877-1878 гг. (художника-баталиста, лейб-медика, казачьего офицера). *Bulgarian Historical Review: Revue Bulgare d'Histoire*, 47 i-ii (2019) pp. 112-131. Observes how differently by the war artist V. V. Véreshchagin, and the contemporary medical and military men. Translated title: Bulgaria and Bulgarians through the eyes of participants in the Russian-Turkish war of 1877-1878 (a war artist, a surgeon in ordinary to the Tsar, a cossack officer) Abstract(s): English.

21013 КИРИЛОВА, Антоанета. К истории одного дипломатического документа 1867 года: болгры в большой политике. *Bulgarian Historical Review: Revue Bulgare d'Histoire*, 47 iii-iv (2019) pp. 53-106. Deals with the activities of the Russian Vice-Consul in Plovdiv, Naïden Gerov, in the context of Russian policy in the years of the Eastern Crisis of 1866-1869 concerning Balkan Christians in the Ottoman Empire. Translated title: To the history of a diplomatic document of 1867: Bulgarians in great policy Abstract(s): English.

13 Nisan 2022

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMLER