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Cahit-
030037

MONTGOMERY, James E. Al-Ǧāḥiẓ, *falsafa*, and Hippocrates Arabicus. *Philosophy and medicine in the formative period of Islam*. Ed. Peter Adamson and Peter E. Pormann. London: The Warburg Institute, 2017, (Warburg Institute Colloquia, 31), pp. 75-103. Considers four points: 1) al-Ǧāḥiẓ and the Graeco-Arabica; 2) al-Ǧāḥiẓ and his use of the word *falsafa*; 3) al-Ǧāḥiẓ and medicine; 4) al-Ǧāḥiẓ's acquaintance with Arabic translations of the opus Hippocraticum.

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMAN

09 Eylül 2019

QUDĀ'Ī, Muḥammad b. Salāmah al-. *A treasury of
virtues: sayings, sermons, and teachings of 'Alī
with the One hundred proverbs, attributed to al-Jāhīz.* Cahit 080327
Tr. Qutbuddin, Tahera. New York: New York
University Press, 2016. 173 pp. English transl. of
Dustūr ma 'alīm al-hikam wa-nia 'thūr makārim
al-shiyām and Mi'at kalima min kalām Amīr
al-nu'mānīn 'Alī Ibn Abī Tālib al-mansūb ilā 'l-Jāhīz.

MASDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

09 Eylül 2019

MILLER, Jeannie. Man is not the only speaking animal: thresholds and idiom in al-Jāḥīz. *Arabic humanities, Islamic thought: essays in honor of Everett K. Rowson*. Ed. Joseph E. Lowry, Shawkat M. Toorawa. Leiden & Boston: Brill, 2017, (Islamic History and Civilization: Studies and Texts, 141), pp. 94-121. Analyses a passage in the introduction to K. *al-Haywān* about the difference between humans and the other animals.

Cohrs
030027

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMƏ

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- 2061 MONTGOMERY, James E. Al-Ǧāhīz, *falsafa*, and Hippocrates Arabicus. *Philosophy and medicine in the formative period of Islam*. Ed. Peter Adamson and Peter E. Pormann. London: The Warburg Institute, 2017, (Warburg Institute Colloquia, 31), pp. 75-103. Considers four points: 1) al-Ǧāhīz and the Graeco-Arabica; 2) al-Ǧāhīz and his use of the word *falsafa*; 3) al-Ǧāhīz and medicine; 4) al-Ǧāhīz's acquaintance with Arabic translations of the opus Hippocraticum.

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMEN

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