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2186 PLATT, Andrew & GIBSON, Nathan P. Inquiring of "Beelzebub": Timothy and al-Jāhiz on Christians in the 'Abbāsīd legal system. *Heirs of the Apostles: studies on Arabic Christianity in honor of Sidney H. Griffith*. Ed. David Bertina ... [et al.]. Leiden: Brill, 2019, (Arabic Christianity: Texts and Studies; 1), pp. 253-286. Juxtaposes the concerns of Catholicos Timothy I (r. 780-823), leader of the Church of the East, with those of al-Jāhiz regarding the dangers for each community when Christians appear as plaintiffs or defendants in Islamic courts.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

1510 FERRARI, Cleophea. Warum ist Lachen ansteckend? Ein ideengeschichtlicher Blick auf das arabische Mittelalter. *Studia Graeco-Arabica*, 10 (2020) pp. 241-244. "... brief look at the spectrum of ways in which in medieval Arabic texts both philosophical and literary answers can be given to the question about the origin of laughter". Incl. references to Tawhīdī, Jāhiz and Miskawayh. Abstract(s): English.

Ebu Hayyan et-Taw

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Ikhwan al-Safa
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Farabi

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Ibn Sina

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PUIG MONTADA, Josep. La filosofía islámica y la aceptación de las otras religiones. *Revista del Instituto Egipcio de Estudios Islámicos en Madrid*, 47 (2019) pp. 21-42. Examines the attitudes to this issue adopted by Muslim thinkers of the medieval period, namely al-Kindi, al-Jahiz, al-Farabi, the Ikhwan al-Safa, Ibn Sina & Ibn Rushd. Abstract(s): English.

ADDE YAYIMLANDIKT
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01 EYL. 2022

4574 BLANKINSHIP, Kevin. Giggers, greeners, peyserts, and palliards: rendering slang in *al-Bukhalā'* of al-Jāhiz. *Journal of the American Oriental Society*, 140 i (2020) pp. 17-36. "Traditionally studied as a window onto Arab-Muslim social reality, the medieval Arabic underworld slang found in *Kitāb al-Bukhalā'* ... by al-Jāhiz ... and indeed *al-Bukhalā'* as a whole serve a number of functions and meanings at once, not just historical documentation."

Cahit

030037

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11 2022

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4583 MILLER, Jeannie. Commentary and text organization
in al-Jāhiz's Book of Animals. *Practices of
commentary*. Ed. Christina Lechtermann and Markus
Stock. Frankfurt am Main: Klostermann, 2020,
(Zeitsprünge. Forschungen zur Frühen Neuzeit, 24
i-ii), pp. 55-86.

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Cahiz
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4581 KAHL, Oliver. A glint from the Kāmasūtra in
al-Gāhiz's Kitāb al-Hayawān. *Journal of Semitic
Studies*, 65 ii (2020) pp. 605-611.

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RA GELEN DOKÜMAN

01 Eylül 2022

ibn Miskawayh

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Ebu Hayyan

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4578 FERRARI, Cleophea. Warum ist Lachen ansteckend?
Ein ideengeschichtlicher Blick auf das arabische
Mittelalter. *Studia Graeco-Arabica*, 10 (2020)
pp. 241-244. "... brief look at the spectrum of ways
in which in medieval Arabic texts both philosophical
and literary answers can be given to the question
about the origin of laughter". Incl. references to
Tawhīdī, Jāhīz and Miskawayh. Abstract(s): English.

MADDE YAYIMLANMIŞTIR
SÖZLÜK BÖLÜMÜNE GİRMEKTEDİR

01 Eylül 2022

6842 HECK, Paul L. The intolerance of rationalism: the case of al-Jāhiz in ninth-century Baghdad. *Intolerance, polemics, and debate in Antiquity: politico-cultural, philosophical, and religious forms of critical conversation*. Ed. George H. van Kooten and Jacques van Ruiten. Leiden: Brill, 2019, (Themes in Biblical Narrative, 25), pp. 486-503. "This contribution discusses the institution of the Inquisition by the caliph al-Ma'mūn (813-833 CE) in the last year of his reign ... al-Jāhiz (d. 869) supported the Inquisition because its goal reflected his goal of establishing a clear method for ascertaining theological truths."

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01 Eylül 2022

9877 JĀHĪZ, Abū 'Uthmān 'Amr b. Bahr al-. *Elogio y diatriba de cortesanas y efebos* / Al-Yahiz; ed. y trad. del árabe: Pedro Buendía e Ignacio Gutiérrez de Terán. Guadarrama (Madrid): Ediciones del Oriente y del Mediterráneo, 2018. 118 pp.

Caliz
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01 Eylül 2022