

- 224] FEKKAK, Badr el. Cosmic, corporeal and civil regencies: al-Fārābī's anti-Galenic defence of hierarchical cardiocentrism. *Philosophy and medicine in the formative period of Islam*. Ed. Peter Adamson and Peter E. Pormann. London: The Warburg Institute, 2017, (Warburg Institute Colloquia, 31), pp. 255-268. Discusses arguments advanced by al-Fārābī in his *Epistle on the parts of animals* (*Risālah fi a'dā' al-hayawān*) in defence of Aristotelian physiology and embryology against the criticism introduced in Galen's *On the usefulness of the bodily parts* VIII, 2-5.

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2039 KARIMULLAH, Kamran I. . Avicenna and Galen,
philosophy and medicine: contextualising discussions
of medical experience in medieval Islamic physicians
and philosophers. *Oriens*, 45 i-ii (2017)
pp. 105-149.

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MERISALO, Outi. Galien, de l'Orient à l'Occident. *Lumières de la sagesse: écoles médiévales d'Orient et d'Occident.* Sous la dir. d'Eric Vallet, Sandra Aube et Thierry Kouamé. Paris: Institut du Monde Arabe; Paris: Publications de la Sorbonne, 2013; pp. 353-357. Incl. references to Islamic reception.

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09 Eylül 2019

Galen: psychological writings. Ed. P. N. Singer; translated with introductions and notes by Vivian Nutton, Daniel Davies and P. N. Singer; with the collaboration of Piero Tassinari. Cambridge: Cambridge University Press, 2013. 539 pp. All Galen's surviving shorter works on psychology and ethics - including the recently discovered *Avoiding distress*, and the neglected *Character traits*, extant only in Arabic - are here presented in one volume in a new English translation, with substantial introductions and notes and extensive glossaries.

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09 Eylül 2013

KARIMULLAH, Kamran I. Transformation of Galen's textual legacy from classical to post-classical Islamic medicine: commentaries on the Hippocratic Aphorisms. *Intellectual History of the Islamicate World*, 5 iii (2017) pp. 311-358. "I assess Galen's (d. ca. 216) textual legacy on Arabic commentaries on the Hippocratic *Aphorisms*. I show that early authors in this tradition employ exegetical strategies taken from Alexandrian exegetical models. Applying these strategies to the Hippocratic-Galenic text makes Galen's commentary the primary means for these authors to understand the *Aphorisms*."

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09 Eylül 2017

2244 HERSHKOVITS, Keren Abbou. Galenism at the 'Abbāsid court. *Medieval textual cultures: agents of transmission, translation and transformation*. Ed. Faith Wallis and Robert Wisnovsky. Berlin: De Gruyter, 2016, (Judaism, Christianity, and Islam - Tension, Transmission, Transformation, 6), pp. 39-61. Examines the forces that promoted physicians within the 'Abbāsid court and offers an alternative way of describing the reception of Galenism. "Galenism triumphed because a particular group of doctors ... managed to fix the knowledge of Galenic texts as the fundamental criterion for admission to their ranks, and, therefore, a prerequisite for access to the court."

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KARIMULLAH, Kamran I. Transformation of Galen's textual legacy from classical to post-classical Islamic medicine: commentaries on the Hippocratic Aphorisms. *Intellectual History of the Islamicate World*, 5 iii (2017) pp. 311-358. "I assess Galen's (d. ca. 216) textual legacy on Arabic commentaries on the Hippocratic *Aphorisms*. I show that early authors in this tradition employ exegetical strategies taken from Alexandrian exegetical models. Applying these strategies to the Hippocratic-Galenic text makes Galen's commentary the primary means for these authors to understand the *Aphorisms*."

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philosophy and medicine: contextualising discussions *05-183*
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09 EYU: 211

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