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- 739 ZALESKI, John. Sufi asceticism and the *summa* of the Prophet in al-Junayd's *Adab al-muftaqir ilā Allāh*. *Journal of Islamic Studies*, 32 i (2021) pp. 1-26. Argues that al-Junayd sought to resolve a tension between anti-ascetic aspects of the *summa* and the ascetic practices undertaken by Sufis.

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN

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STEPIEN, Rafal. Interreligious relations with no self: a mystical path to omnilogue? *Journal of the Royal Asiatic Society*, 31 iv (2021) pp. 721-741. Discusses "standard scholarly models of interreligious relations by working through and applying to them such mystical understandings of (non-)selfhood, with particular focus on the Islamic mystics Abū Yazīd al-Biṣṭāmī, Abū l-Qāsem al-Junayd, 'Abd al-Karīm ibn Hawāzin al-Qushayrī, Faṛīd al-Dīn 'Aṭṭār Nayshābūrī, and Muḥyiddīn Ibn al-'Arabī." [sic]

Bayezid-i Bistami

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SUDDAHAZAI, Imran H. Khan. Futurists in classical Islam: contemporary analysis of classical thinkers through their disciples. *Muslim World Book Review*, 41 iii (2020) pp. 5-15. Review article of *Muslim and Supermuslim: the quest for the perfect being and beyond* by R. Jackson (Cham 2020), *The*

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