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12084 BHATTACHARYA, Jayati. Old routes, new dreams: reminiscences of the southern Silk Road and Bengal-China connectivities. *Journal of the Economic and Social History of the Orient*, 64 iii (2021) pp. 302-341.

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12048 JASCHOK, Maria, SHUI JINGJUN & GE CAIXIA. Equality, voice, and a Chinese Hui Muslim women's songbook: collaborative ethnography and Hui Muslim women's expressive history of faith. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 180-203.

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12070 HAMMOND, Kelly A. Muslim interactions between Central Asia, China, and imperial Japan. *Routledge handbook on Islam in Asia*. Ed. Chiara Formichi. Abingdon: Routledge, 2022, pp. 241-252. Examines the ways in which imperial Japan appealed to Muslims living in China and Central Asia starting in the 1880s through to the early years of the Cold War.

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12059 SUDAIRI, Mohammed Turki al-. Traditions of Maturidism and anti-Wahhabism in China: an account of the Yihewani hard-liners of the Northwest. *Journal of Islamic Studies*, 32 iii (2021) pp. 354-382. "The 'hard-liners' (*yingpai*) are a dynamic yet marginalized current found within the Yihewani (*ikhwan* or brothers), one of the five major sects among Sinophone Muslims."

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12050 MIAO, Ying. Sinicisation vs. Arabisation: online narratives of Islamophobia in China. *Journal of Contemporary China*, 29 / 125 (2020) pp. 748-762. "Using content analysis of social media headline articles, this article argues that key Islamophobic actors in the Chinese cyberspace have constructed a 'victims and villains' narrative to effectively 'other' Muslim populations in China."

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12108 KOORIA, Mahmood. Regimes of diplomacy and law: Bengal-China encounters in the early fifteenth century. *Journal of the Economic and Social History of the Orient*, 64 iii (2021) pp. 217-250.

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12060 TONTINI, Roberta. Mapping the trajectory of Islam in Chinese terms: community matters. *Routledge handbook on Islam in Asia*. Ed. Chiara Formichi. Abingdon: Routledge, 2022, pp. 269-281. *Qin 030873*

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*Qin 030873* 12031 HAMMOND, Kelly A. *China's Muslims and Japan's empire: centering Islam in World War II*. Chapel Hill: University of North Carolina Press, 2020. 294 pp.

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12064 YANG, Yang. Displaying piety: wedding photography and foreign ceremonial dresses in the Hui community in Xi'an, China. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 95-110. *Qin 030873*

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12062 WANG, Yuting. Prospects for covenantal pluralism in the People's Republic of China: a reflection on state policy and Muslim minorities. *Review of Faith & International Affairs*, 19 ii (2021) pp. 14-28. *Qin 030873*

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- 12033 *Ethnographies of Islam in China*. Ed. Rachel Harris, <sup>GIN</sup> Guangtian Ha, Maria Jaschok. Honolulu: University <sup>030873</sup> of Hawaii Press, 2021. 320 pp.
- 12034 *Transnational sites of China's cultural diplomacy: Central Asia, Southeast Asia, Middle East and Europe compared*. Ed. Jarmila Ptáčková, Ondřej Klimeš, Gary Rawnsley. Singapore: Palgrave Macmillan, 2021. 230 pp.

## ARTICLES

- 12035 BERNOUSSI, Zaynab el. Developing the halal market: China's opportunity to strengthen MENA ties and address Uighur/Hui issues. *Rethinking halal: genealogy, current trends, and new interpretations*. Ed. Ayang Utriza Yakin, Louis-Léon Christians. Leiden: Brill, 2021, (Muslim Minorities, 37), pp. 108-127. "China is using its local Muslim communities to strengthen diplomatic ties with the Muslim world at large, but this is an opportunity that also carries a threat because China has 'good' Muslims and 'bad' Muslims."
- 12036 BROSE, Michael C. & SU MIN. Marketing as pedagogy: halal e-commerce in Yunnan. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 131-152.
- 12037 BROWN, Tristan G. The Muslims of "all under heaven": Islam on the ground in Late Imperial China. *Archives de Sciences Sociales des Religions*, 193 (2021) pp. 79-106. Abstract(s): French & Spanish.
- 12038 CHARAN, Iftikhar Ahmed & others. Concepts of happiness and well-being socio-cultural aspects of the Pakistani community in China. *Asian Journal of Social Science*, 48 v-vi (2020) pp. 618-642.
- 12039 CHEN, Bin. Lost voices: Chinese Muslim modernists and the issue of polygamy in the Republican era. *International Journal of Asian Studies*, 18 i (2021) pp. 103-117.
- 12040 CHEN, Yuan Julian. Between the Islamic and Chinese universal empires: the Ottoman Empire, Ming dynasty, and global age of explorations. *Journal of Early Modern History*, 25 v (2021) pp. 422-456. Studies two 16th-century texts: *Khitay nama*, a Persian travelogue about the Ming dynasty written by the Muslim merchant Ali Akbar and presented to the Ottoman sultan, and *Xiyu*, an illustrated Chinese geographical treatise with detailed travel itinerary from China to Istanbul by the Ming scholar-official Ma Li.
- 12041 DING, Mei. Cultural intimacy in ethnicity: understanding *qingzhen* food from Chinese Muslims' views. *Journal of Contemporary China*, 29 / 121 (2020) pp. 17-30. Investigates the local meanings of halal from the perspectives of Uyghurs and Hui Muslims in China.

- 12054 PTÁČKOVÁ, Jarmila. Attracting the Arabs? Promoting "Muslim" China to boost regional development in Ningxia Hui autonomous region. *Transnational sites of China's cultural diplomacy: Central Asia, Southeast Asia, Middle East and Europe compared*. Ed. Jarmila Ptáčková, Ondřej Klimeš, Gary Rawnsley. Singapore: Palgrave Macmillan, 2021, pp. 145-171. Qin  
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- 12055 QURRAT UL AIN, Ayesha. Nurturing Muslims in Confucian cradle: a historical overview of Islamic religious education in China. *Journal of Islamic and Religious Studies*, 5 ii (2020) pp. 33-54. Looks at the "development of Sino-Muslim educational pedagogies in Xi'an from the 16th century onwards."
- 12056 RONG YANG, DESHENG XUE & CHEN LIU. Connections and disconnections between family and religion: a family geography of Guangzhou Muslim immigrants. *Area*, 52 iii (2020) pp. 531-538.
- 12057 ROSATI, Francesca. Women's Qur'anic schools in China's Little Mecca. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 155-179. Linxia City (Gansu Province).
- 12058 STEWART, Alexander. Imagining transnational communities: conflicting Islamic revival movements in the People's Republic of China. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 37-56.

12066 YUSUPOV, Ruslan. The ban on alcohol: Islamic ethics, secular laws, and the limits of ethnoreligious belonging in China. *Ethnographies of Islam in China*. Ed. Rachel Harris, Guangtian Ha, Maria Jaschok. Honolulu: University of Hawaii Press, 2021, pp. 57-73. A small Chinese Muslim town in Yunnan Province, Shadian "is famous among the national community, both Muslim and non-Muslim alike, for an Islamic ban imposed on the sale and consumption of alcohol."

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12067 ZHANG, Shaodan. Muslim printing in late imperial China: woodblocks, networks, and creation of Chinese Islamic knowledge. *Journal of Muslim Minority Affairs*, 41 iii (2021) pp. 473-490.

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GLASSERMAN, Aaron. On the Huihui question: Islam and ideology in twentieth-century China. *Comparative Studies of South Asia, Africa and the Middle East*, 41 iii (2021) pp. 362-369. "Explores the origins of the CCP's understanding of Islam in the 1930s and 1940s, when the Party first formulated its policy vis-à-vis the Hui."

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GROSE, Timothy A. Veiled identities: Islam, Hui ethnicity, and dress codes in northwest China. *Journal of Islamic and Muslim Studies*, 5 i (2020) pp. 35-60.

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HA, Guangtian. Specters of *qingzhen*: marking Islam in China. *Sociology of Islam*, 8 iii-iv (2020) pp. 423-447. Based on fieldwork in Henan and Ningxia.