

6941 LEISER, Gary. The life and times of the Ayyübid vizier al-Şahib b. Shukr. *Der Islam*, 97 i (2020) pp. 89-119. Describes and assesses the career of al-Şahib b. Shukr (548-622/1153-1225), the most important vizier of Ayyübid Egypt.

Eyyubiler

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01 MAR 2022

Eyyubiler
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7316 BAADJ, Amar. Evidence for the Ayyūbid *iqṭā'* in
Ifriqiyya and a reconsideration of the Almohad *iqṭā'*.
Al-Masāq, 32 ii (2020) pp. 169-184.

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01 Eylül 2022

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Kiptiker
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Eyyübiker
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VOLLANDT, Ronny. Flawed Biblical translations into Arabic and how to correct them: a Copt and a Jew study Saadiah's *Tafsir*. *Heirs of the Apostles: studies on Arabic Christianity in honor of Sidney H. Griffith*. Ed. David Bertina ... [et al.]. Leiden: Brill, 2019, (Arabic Christianity: Texts and Studies, 1), pp. 56-92. Edition, translation and discussion of a neglected document that mirrors the close interaction between the Coptic and Jewish communities in the social and professional spheres of Ayyübid Cairo. It was found at the start of two manuscripts of Saadiah's *Tafsir*, written by a Coptic scholar more than three hundred years after this text was written.

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0.1 C.10. 2022

14316 DALTON, Heather & others. Frederick II of Hohenstaufen's Australasian cockatoo: symbol of detente between East and West and evidence of the Ayyubids' global reach. *Parergon*, 35 i (2018) pp. 35-60. On the sulphur-crested or yellow-crested cockatoo the sultan al-Malik Muhammad al-Kamil sent Frederick. A written description and four sketches of this parrot survive in a mid thirteenth-century western manuscript in the Vatican Library. This article reviews these images, revealing that Australasian cockatoos were present in the Middle East in the medieval period and exploring how and why one reached Europe in the mid thirteenth century.

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01 Eylül 2022

6831 GOUDIE, Kenneth A. *Reinventing jihād: jihād ideology from the conquest of Jerusalem to the end of the Ayyūbids (c. 492/1099-647/1249)*. Leiden: Brill, 2019 (Muslim World in the Age of the Crusades, 4). 221 pp. Analyses the writings of Abū al Ḥasan al-Sulamī (d. 500/1106), Ibn 'Asākir (d. 571/1176), and 'Izz al-Dīn al-Sulamī (d. 660/1262).

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