

JANOS, Damien & ATTAR, Muhammad Fariduddin. *A comprehensive, annotated, and indexed bibliography of the modern scholarship on Fakhr al-Dīn al-Rāzī (543-44/1149-50-616/1210)*. Leiden: Brill, 2023 (Handbook of Oriental studies. Section 1 the Near and Middle East, 171). 242 pp. Surveys the modern historiography on Rāzī from the 19th century onward and includes more than 1000 specialized entries written in European languages, Arabic, Persian, and Turkish.

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CHOWDHURY, Safaruk. Invoke your Lord in humility and in secret (Q 7:55): Fakhr al-Dīn al-Rāzī on the efficacy of petitionary prayer. *Journal of Islamic Philosophy*, 13 (2022) pp. 3-49. Explores the response of Fakhr al-Dīn al-Rāzī to what can be called “the problem of the efficacy of petitionary prayers”, namely the effectiveness of making supplications to God that involve a request for something.

AWAD, Amal A. Al-Rāzī on the theologians’ materialism. *Arabic Sciences and Philosophy*, 33 i (2023) pp. 83-111. In his *al-Maṭālib al-‘āliyah* al-Rāzī sets out a comprehensive case for the theologians’ materialism, before critiquing that position. This paper offers a reconstruction of al-Rāzī’s arguments for the theologians’ materialism, providing an insight into arguments in the philosophy of mind during the Islamic Middle Ages.

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CENGİZ, Mehdi. Criticism of the neo-classical Salafi understanding forming the discourse of religious exclusivism: an evaluation on the specifics of the critiques aimed at Fakhr al-Dīn al-Rāzī regarding the epistemological value of language. *Nazariyat*, 7 ii (2021) pp. 157-175.

SHIHADDEH, Ayman. Fakhr al-Dīn al-Rāzī and Ghūrīd self-fashioning. *Afghanistan: Journal of the American Institute of Afghanistan Studies*, 5 ii (2022) pp. 253-292. Offers a new examination of Fakhr al-Dīn al-Rāzī’s Ghūrīd-period (ca. 591/1195 to 602/1206) intellectual biography and oeuvre. It is argued that this “Ghūrīd interlude” in al-Rāzī’s production reflects his role in spearheading the sultans’ project of divesting from the socially and culturally peripheral Karrāmiyya and fashioning themselves as champions of a sophisticated and cosmopolitan orthodoxy, and is furthermore aligned with his patrons’ transregional policies, including their pro-Abbasid stance.

NOBLE, Michael. The entanglement of philosophy, politics and the occult: the hidden secret of early post-Avicennan thought in the Islamic east. *Entangled Religions*, 14 iii (2023) Online article without page-numbering. By the thirteenth century, philosophy, politics and occult science had become deeply entangled in the Persianate Islamic world. Two of the greatest luminaries in this intellectual milieu were Fakhr al-Dīn al-Rāzī (d. 1210) and Shihāb al-Dīn Yaḥyā Ibn Ḥabash Ibn Amīrak al-Suhrawardī (d. 1191/2).

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VIRGI, Sarah. The mouse's tale: al-Jāhīz, Abū Bakr al-Rāzī, and Fakhr al-Dīn al-Rāzī on animal thinking. *British Journal for the History of Philosophy*, 30 v (2022) pp. 751-772. Evaluates "the extent to which these authors' different approaches to the example of the mouse contribute to the debate on animal intelligence."

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