

Farabi
060050
Arslan
011899

3061 CORNELL, Vincent J. Applying the lessons: ideals versus realities of happiness from medieval Islam to the "founding fathers". *Journal of Law and Religion*, 29 i (2014) pp. 92-108. With special reference to the work of Abū Hāmid Muḥammad al-Ghazālī and Abū Naṣr al-Fārābī. In examining their perspectives on happiness, the article looks at the influence of Plato and Aristotle on them and puts Islamic thought on happiness in conversation with the views of the American founders.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 23:1

3059 CHATTI, Saloua. *Synkategoremata* in Arabic logic. *Farab*
al-Fārābī and Avicenna. *History and Philosophy of* 060573
Logic, 35 ii (2014) pp. 167-197. 16ndim
090657

MADDE YAYIMLANDIKTAN
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01 Arak 2021

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Farabi
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Aristo
011899

BUTTERWORTH, Charles E. *Fārābī's Purposes of Aristotle's Metaphysics and Avicenna's 'Eastern' philosophy. Illuminationist texts and textual studies: essays in memory of Hossein Ziai.* Compiled by Ahmed Alwishah, Ali Gheissari, John Walbridge. Leiden: Brill, 2018, (Iran Studies, 16), pp. 257-271. Offers a new study and English translation of al-Fārābī's *Maqālah fi aghrād mā ba'd al-ṭabī'ah*. and its reception in Avicenna's work.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

3101 GEOFFROY, Marc. Raison et foi ou raison et Loi. Le philosophe et la cité selon Averroès, d'après al-Fārābī et Ibn Bāṣṣā (Avempace). *The medieval paradigm: religious thought and philosophy. Papers of the international congress (Rome, 29 October - 1 November 2005)*. Ed. Giulio d'Onofrio. Turnhout: Brepols, 2012, pp. 381-416.

Farabi
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Ibn Basce
030123

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2011

- 3102 GERMANN, Nadja. Logic as the path to happiness: al-Fārābī and the divisions of the sciences. *Quaestio*, 15 (2015) pp. 15-30.

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- 3081 DRUART, Thérèse-Anne. Al-Fārābī: a philosopher challenging some of the Kalām's views on the origin and development of language. *Studia Graeco-Arabica*, 8 (2018) pp. 181-188.

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- 3082 DRUART, Thérèse-Anne. Al-Fārābī on intersubjectivity in this life and thereafter. *Promissa nec aspera curans: mélanges offerts à Madame le Professeur Marie-Thérèse Urvoy*. Sous la dir. de Georgio Rahal, Heinz-Otto Luthé. Toulouse: Institut Catholique de Toulouse, 2017, pp. 341-354.

D1 Ocak 2021

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SONRA GELEN DOKÜMAN

Farabi
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3112 HALILOVIĆ, Muamer. Osnove socijalne filozofije Abu Nasra Farabija. Kom: Časopis za Religijske Nauke, 7 i (2018) pp. 59-86. Translated title: The basic principles of Abu Nasr al-Farabi's social philosophy Abstract(s): English.

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3115 HALILOVIĆ, Seid. Politika i etika od tradicije do moderniteta s osvrtom na Farabijevu političku filozofiju. Kom: Časopis za Religijske Nauke, 2 ii (2013) pp. 81-96. Translated title: Politics and ethics from tradition to modernity with reference to Farabi's political philosophy Abstract(s): English.

MADDE YAYIMLANDIKTAN
01 Ocak 2011 SONRA GELEN DOKÜMAN

3253 TANABAYEVA, Anar Saduakasovna &
MASSALIMOVA, Aliya Rmgazinovna. Study of
the Turkic code: the analysis of al-Farabi's life and
legacy. *European Journal of Science and Theology*,
13 v (2017) pp. 59-69. "The high research interest
of scientists from around the world to the works of
the great philosopher can be explained by the fact
that his concepts of the ideal society, virtuous city
and perfect man are unique."

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3255 TANABAYEVA, Anar Saduakasovna &
MASSALIMOVA, Aliya Rmgazinovna. The
relevance of al-Farabi's social and ethical views in
the modern world. *Journal of Philosophy, Culture
and Political Science*, 57 (2016) pp. 91-95.

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01 Ocak 2021 MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

3014 ARFA-MENSIA, Mokdad. La connaissance vraie
comme cause possible de souffrance perpétuelle chez
al-Fārābī. *Quaestio*, 15 (2015) pp. 223-234.
Abstract(s): English.

Farabi
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3015 ARFA-MENSIA, Mokdad. Philosophie, politique et
légitimation chez al-Fārābī. *Legitimation of
political power in medieval thought: acts of the XIX
annual Colloquium of the Société internationale pour
l'étude de la philosophie médiévale, Alcalá, 18th-20th
September 2013*. Ed. Celia López Alcalde, Josep
Puig Montada and Pedro Roche Arnas. Turnhout:
Brepols, 2018, (Rencontres de Philosophie
Médiévale, 17), pp. 1-18.

MADDE YAYIMLANDIKTAN
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01 Ocak 2021

MADDE YAYINLANDIKTAN
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3060 COLMO, Christopher. Trump, Alfarabi, and the open society. *Trump and political philosophy: leadership, statesmanship, and tyranny*. Angel Jaramillo Torres, Marc Benjamin Sable, eds. Cham: Palgrave Macmillan, 2018, pp. 117-127. "What would America in the age of Trump look like through the eyes of a tenth century Arabic-speaking philosopher from the Islamic world?"

Farabi
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3046 BUTTERWORTH, Charles E. Al-Fārābī and the king in truth: some practical considerations. *Legitimation of political power in medieval thought: acts of the XLX annual Colloquium of the Société internationale pour l'étude de la philosophie médiévale, Alcalá, 18th-20th September 2013*. Ed. Celia López Alcalde, Josep Puig Montada and Pedro Roche Arnas. Turnhout: Brepols, 2018, (Rencontres de Philosophie Médiévale, 17), pp. 75-84.

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01 Ocak 2019

2887 LYONS, Jonathan. *A casa da sabedoria: como os Árabes transformaram a civilização ocidental*. Tr. Colares, Maria Eduarda. Lisbon: Presença, 2011 (Destaques, 61). 298 pp. Portuguese transl. of *The house of wisdom* (London 2009).

2888 LYONS, Jonathan. *Viisauden talo: länsimaiden arabialainen perintö*. Tr. Saikkonen, Niina. Helsinki: Into-Kustannus, 2016. 339 pp. Finnish transl. of *The house of wisdom* (London 2009).

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060070
2889 *Le De scientiis Alfarabii de Gerard de Cremona: contribution aux problemes de l'acculturation au XIIe siecle*. Edition et traduction du texte, Alain Galonnier. Turnhout: Brepols, 2017 (Nutrix, 9). 374 pp.

MADDE YAYIMLANDIKTAN
01 Ocak 2011 SONRA GELEN DOKÜMAN

3271 WOERTHER, Frédérique. Al-Fārābī commentateur d'Aristote dans les *Didascalía in Rethoricam Aristotelis ex glosa Alfarabii*. *Commenting on Aristotle's Rhetoric, from Antiquity to the present. Commenter la Rhétorique d'Aristotle, de l'Antiquité à la période contemporaine*. Ed. Frédérique Woerther. Leiden: Brill, 2018, (*International Studies in the History of Rhetoric*, 11), pp. 41-63. Today it is acknowledged that the *Didascalía* constitute - in its Latin version - the prologue of al-Fārābī's otherwise lost Great Commentary on Aristotle's *Rhetoric*. The present contribution is based on a new edition of the text - following the *editio princeps* of M. Grignaschi in 1971.

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Aristo
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MADDE YAYIMLANDIKTAN
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01 Ocak 2011

3234 RUDOLPH, Ulrich. Abū Naṣr al-Fārābī. *Philosophy in the Islamic world. Volume 1: 8th-10th centuries.* Ed. Ulrich Rudolph, Rotraud Hansberger, and Peter Adamson; English translation by Rotraud Hansberger. Leiden: Brill, 2017, (Handbook of Oriental Studies, Sect. 1: The Near and Middle East, 115 / 1), pp. 526-654.

Farabi
060070

01 Ocak 2021

MADDE YAYIMLANDIKTAN
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01 Ocak 2021

MADDE YAYIMLANDIKTAN
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LAFLEUR, Claude & CARRIER, Joanne. Logique *Farabi*
et (triple) logos dans la *Divisio scientiarum* d'Arnoul
de Provence: la lettre, le sens et le contexte d'une *060050*
citation de l'al-Fārābī latin. *Laval Théologique et*
Philosophique, 73 iii (2017) pp. 415-436.

BUTTERWORTH, Charles E. Al-Fārābī and the *Farabi*
king in truth: some practical considerations. *060050*
Legitimation of political power in medieval thought:
acts of the XIX annual Colloquium of the Société
internationale pour l'étude de la philosophie
médiévale, Alcalá, 18th-20th September 2013. Ed.
Celia López Alcalde, Josep Puig Montada and Pedro
Roche Arnas. Turnhout: Brepols, 2018, (Rencontres
de Philosophie Médiévale, 17), pp. 75-84.

1559 DRUART, Thérèse-Anne. Al-Fārābī: a philosopher challenging some of the Kalām's views on the origin and development of language. *Studia Graeco-Arabica*, 8 (2018) pp. 181-188.

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1560 DRUART, Thérèse-Anne. Al-Fārābī on intersubjectivity in this life and thereafter. *Promissa nec aspera curans: mélanges offerts à Madame le Professeur Marie-Thérèse Urvoy*. Sous la dir. de Georgio Rabal, Heinz-Otto Luthé. Toulouse: Institut Catholique de Toulouse, 2017, pp. 341-354.

MADDE YAYIMLANDIKTAN
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01 Ocak 2018

MADDE YAYIMLANDIKTAN
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01 Ocak 2021

1960 SİDDİQL, Ahmed Ali. Political rationalism and the theological alternative in Alfarabi's *Book of Religion*. *Review of Politics*, 80 iv (2018) pp. 625-648. "This essay offers an interpretation of Alfarabi's *Book of Religion*, in which the tenth-century philosopher addresses more directly than in any of his other works the relationship between human and divine wisdom."

Farabi

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1964 STROBINO, Riccardo. Varieties of demonstration in Alfarabi. *History and Philosophy of Logic*, 40 i (2019) pp. 42-62. Analyses a classification of different types of demonstration introduced by al-Fārābī in his *Kitāb al-Burhān* (*Book of Demonstration*).

Farabi

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MADDE YAYIMLANDIKTAN
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01 Ocak 2021

- 1808 WEBER, Michael C. A Muslim's book and its Christian and Jewish readers: the way al-Farabi's *Enumeration of the sciences* came to influence western European scholars. *Convivencia and medieval Spain: essays in honor of Thomas F. Glick*. Ed. Mark T. Abate. Cham: Springer, 2019, pp. 393-408. On the reception of al-Fārābī's *Iḥsā' al-'ulūm*.

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- 1971 VALLAT, Philippe. L'Intellect selon Farabi. La transformation du connaître en être. *Noétique et théorie de la connaissance dans la philosophie arabe du ix^e au xii^e siècle: des traductions gréco-arabes aux disciples d'Avicenne* / Sous la direction de Meryem Sebti et Daniel De Smet. Paris: Vrin, 2019, pp. 193-242.

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1525 ARFA-MENSIA, Mokdad. Philosophie, politique et légitimation chez al-Fārābī. *Legitimation of political power in medieval thought: acts of the XLIX annual Colloquium of the Société internationale pour l'étude de la philosophie médiévale, Alcalá, 18th-20th September 2013*. Ed. Celia López Alcalde, Josep Puig Montada and Pedro Roche Armas. Turnhout: Brepols, 2018, (Rencontres de Philosophie Médiévale, 17), pp. 1-18.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

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COLMO, Christopher. Trump, Alfarabi, and the open society. *Trump and political philosophy: leadership, statesmanship, and tyranny*. Angel Jaramillo Torres, Marc Benjamin Sable, eds. Cham: Palgrave Macmillan, 2018, pp. 117-127. "What would America in the age of Trump look like through the eyes of a tenth century Arabic-speaking philosopher from the Islamic world?"

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

1622 TANABAYEVA, Anar Saduakasovna &
MASSALIMOVA, Aliya Rmgazinovna. Study of
the Turkic code: the analysis of al-Farabi's life and
legacy. *European Journal of Science and Theology*,
13 v (2017) pp. 59-69. "The high research interest
of scientists from around the world to the works of
the great philosopher can be explained by the fact
that his concepts of the ideal society, virtuous city
and perfect man are unique."

Farabi
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01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1893 HALILOVIĆ, Muamer. Osnove socijalne filozofije *Farabi*
Abu Nasra Farabija. Kom: *Časopis za Religijske*
Nauke, 7 i (2018) pp. 59-86. Translated Title: The *060059*
basic principles of Abu Nasr al-Farabi's social
philosophy. Abstract(s): English.

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- 1937 OSCHMAN, Nicholas A. The constitution of the intellect and the Farabian doctrine of first and second intention. *Phaenomenologische Forschungen / Phenomenological Studies*, 2018 ii (2018) pp. 45-59. *Farabi 060050*
- 1938 ÖZTURAN, Hümeýra. The practical philosophy of al-Fārābī and Avicenna: a comparison. *Nazariyat*, 5 i (2019) pp. 1-35.

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3281 ZONTA, Mauro. About Todros Todrosi's medieval *Fareh*
Hebrew translation of al-Fārābī's lost long
commentary/cross-commentary on Aristotle's topics,
book VIII. *History and Philosophy of Logic*, 32 i
(2011) pp. 37-45. 060550

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1569 GERMANN, Nadja. 'Près du berceau d'une religion
fanatique': al-Fārābī in modern historiography.
Farabi
060050 *'Outsiders' and 'forerunners': modern reason and
historiographical births of medieval philosophy.* Ed.
Catherine König-Pralong, Mario Meliadd, Zornitsa
Radeva. Turnhout: Brepols, 2018, (Lectio, 5),
pp. 27-65.

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HADE YAYIMLANDIKTAN
NRA GELEN DOKÜMAN

1919 LÓPEZ-FARJEAT, Luis Xavier. Cosmología,
biología y origen del alma en Al-Fārābī y Avicenna.
Ideas y Valores, 68 / 169 (2019) pp. 13-32.
Abstract(s): English.

Farak
050030
Ibidem
030637

0-1 Ocak 2021

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SONRA GELEN DOKÜMAN

1928 MICHEL, Karine. L'art politique et sa visée téléologique: le bonheur chez Fārābī, Miskawayh et le pseudo al-ʿAmirī. *Archives de Philosophie*, 82 iv (2019) pp. 701-718. Explores the way in which Muslim thinkers of the classical period produced a political science that sought to be a practical art, with a teleological aim: happiness. Abstract(s): English.

Farab.
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Abū Miskawayh
090551

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3198 PARENS, Joshua. Leo Strauss on Farabi,
Maimonides, et al. in the 1930s. *Reorientation: Leo
Strauss in the 1930s*. Ed. Martin D. Yaffe and
Richard S. Ruderman. New York: Palgrave
Macmillan, 2014, pp. 157-169.

Farabi
1062-50
ibn al-mu'min
030716

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MADDE YAYIMLANDIKTAN
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1831 DIPASQUALE, David M. *Alfarabi's Book of Dialectic (Kitāb al-Jadal): on the starting point of Islamic philosophy*. Cambridge & New York: Cambridge University Press, 2019. Provides the first complete English translation of al-Fārābī's commentary on the first and eighth books of Aristotle's *Topics* with extensive annotation.

Farabi
060920
Cedel
000192

01 Ocak 2021

MADDE YAYIMLANDIKTAN
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1830 CHATTI, Saloua. *Arabic logic from al-Fārābī to Averroes: a study of the early Arabic categorical, modal, and hypothetical syllogistics.* Cham: Springer, 2019. 356 pp.

Parab
0606
ibn kard
039606

01 Ocak 2021

MADDE YAYIMLANDIKTAN
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1885 FALLAHI, Asadollah. Fārābī and Avicenna on
contraposition. *History and Philosophy of Logic*, 40
i (2019) pp. 22-41.

Ybn Sina
090637
Farabi
060050
ihtilaf
091329

01 Ocak 2021

MADDE YAYIMLANDIKTAN
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3238 SACKS, Jeffrey. Philogenesis in Adūnīs, al-Ma'arrī,
al-Fārābī. *Journal of Arabic Literature*, 49 iii (2018)
pp. 204-242. Discusses Adūnīs's poem *Mufrad*
bi-ṣiḡhat al-jam', thus framing the reflection on
language and interpretation underlying this "readings"
of Abū al-'Alā' al-Ma'arrī's *Risālat al-ghufrān* ...
and several of the philosophical writings of Abū Naṣr
al-Fārābī".

560-191/2
05033
Farabi
060070

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2011

1873 BOUHAFI, Feriel. Ethics and *fiqh* in al-Fārābī's *Farabi*
philosophy. *Philosophy and jurisprudence in the Islamic world*. Ed. Peter Adamson. Berlin: De ~~060050~~
Gruyter, 2019, (Philosophy in the Islamic World in *Fikih*
Context, 1), pp. 11-28. 060356

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

10092 SACKS, Jeffrey. Philologesis in Adūnīs, al-Ma'arrī,
al-Farābī. *Journal of Arabic Literature*, 49 iii (2018)
pp. 204-242. Discusses Adūnīs's poem *Mufrad*
bi-ṣiḡhat al-jam', thus framing the reflection on
language and interpretation underlying this "readings
of Abū al-'Alā' al-Ma'arrī's *Risālat al-ghufrān* ...,
and several of the philosophical writings of Abū Naṣr
al-Farābī".

Ebū al-'Alā' al-Ma'arrī

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Farabi

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

Kutadgu Bilig-
111636
Kindi
111105
~~Farabi~~
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16n T. Tufayl
090681

1857 AKASOY, Anna. Happiness in medieval Islamic literature: conceptual and practical problems. *Regimes of happiness: comparative and historical studies*. Ed. Yuri Contreras-Vejar, Joanna Tice Jen, Bryan S Turner. London: Anthem, 2019, (Anthem Religion and Society Series, 1), pp. 171-186. Compares the views of al-Kindi, al-Farabi, Ibn Tufayl, and the *Kutadgu Bilig*.

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

Pamfi

06.030

ibn Rüşd

090606

ibn Sina

020637

3172

MARTINI BONADEO, Cecilia. A reference to al-Fārābī's *Kitāb al-hurūf* in Averroes' critique of Avicenna (*Tahāfut al-tahāfut*, 371,5-372,12 Bouyges). *Studi Magrebini*, NS 12-13 i (2014-2015) pp. 433-451. Abstract(s): Italian & French.

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1901

Farabi

060050

Ibn Sina

090637

Ibn Rüşd

090606

HODGES, Wilfrid. Remarks on al-Fārābī's missing modal logic and its effect on Ibn Sīnā. *Eshare: An Iranian Journal of Philosophy*, 1 iii (2019) pp. 39-73. Reconstructs the missing section of al-Fārābī's *Long Commentary on the Prior Analytics* containing the treatment of modal logic based on quotations in the works of Ibn Sīnā, Ibn Rushd and Maimonides. Argues that al-Fārābī's treatment of the *dictum de omni* had a decisive effect on the development and presentation of Ibn Sīnā's modal logic. Also presents additional evidence that the *Harmonisation of the opinions of Plato and Aristotle* was not written by al-Fārābī.

- 3103 GERMANN, Nadja. 'Près du berceau d'une religion fanatique': al-Fārābī in modern historiography. *'Outsiders' and 'forerunners': modern reason and historiographical births of medieval philosophy.* Ed. Catherine König-Pralong, Mario Meliaddò, Zornitsa Radeva. Turnhout: Brepols, 2018, (Lectio, 5), pp. 27-65.

Farak
060287

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

2903 LAFLEUR, Claude & CARRIER, Joanne. Logique
et (triple) *logos* dans la *Divisio scientiarum* d'Arnoul
de Provence: la lettre, le sens et le contexte d'une
citation de l'al-Fārābī latin. *Laval Théologique et
Philosophique*, 73 iii (2017) pp. 415-436.

Farabi
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2966 CHERNI, Amor. *La cité et ses opinions: politique
et métaphysique chez Abū Nasr al-Fārābī*. Beirut:
Albouraq, 2015. 426 pp.

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