

Farabi
060050

1521 HANNAWI, Nadia. The manifestations of the volition philosophy in the mind of al-Farabi. *Vestnik KazNU. Seriya Vostokovedeniya / Вестник КазНУ. Серия Востоковедения / Journal of Oriental Studies*, 94 (2020) pp. 85-93. Abstract(s): Russian & Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

MARCH, Andrew F. Falsafa and law. *The Oxford handbook of Islamic law*. Ed. Anver M. Emon, Rumea Ahmed. Oxford: Oxford University Press, 2018, pp. 149-175. On works of political philosophy by Fārābī, Ibn Sīnā, Ibn Bājjah, Ibn Tufayl.

Farabi
060030
Ibn Sina
030637
Ibn Bacce
090189
Ibn Tufayl
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01 Eylül 2022

Kindi
111105
Cahin
030037

Farabi
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Ihwan al-Safa
081377

Ibn Sina
030037
Ibn Rushd
030606

3141 PUIG MONTADA, Josep. La filosofía islámica y la aceptación de las otras religiones. *Revista del Instituto Egipcio de Estudios Islámicos en Madrid*, 47 (2019) pp. 21-42. Examines the attitudes to this issue adopted by Muslim thinkers of the medieval period, namely al-Kindi, al-Jahiz, al-Farabi, the Ikhwan al-Safa, Ibn Sina & Ibn Rushd. Abstract(s): English.

MADDE YAYIMLANDIKTAN
ARA GELEN JURUEN

01 Eylül 2022

PERKAMS, Matthias. The date and place of Andronicus' edition of Aristotle's works according to a neglected Arabic source discussion. *Archiv für Geschichte der Philosophie*, 101 iii (2019) pp. 445-468. Discusses a notice by al-Fārābī on the life and work of Andronicus of Rhodes which has been transmitted in Ibn Abī Uṣaybi'ah's '*Uyūn al-anbā'*'. It states that Andronicus taught Aristotelian philosophy in Alexandria before 30 B.C. and based his edition of the *Corpus Aristotelicum* on old Aristotelian manuscripts from the library there. Later on, he accompanied Augustus to Rome where he may have completed his edition.

Paralel:

060050

Aziz

011833

Ibn Eb. Uṣaybi'

090346

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SONRA GELEN DOKÜMAN

01 EKİM 2022

Farabi
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Ibn Sina
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Ibn Rushd
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3056 HODGES, Wilfrid. Remarks on al-Fārābī's missing modal logic and its effect on Ibn Sīnā. *Eshare: An Iranian Journal of Philosophy*, 1 iii (2019), pp. 39-73. Reconstructs the missing section of al-Fārābī's *Long Commentary on the Prior Analytics* containing the treatment of modal logic based on quotations in the works of Ibn Sīnā, Ibn Rushd and Maimonides. Argues that al-Fārābī's treatment of the *dictum de omni* had a decisive effect on the development and presentation of Ibn Sīnā's modal logic. Also presents additional evidence that the *Harmonisation of the opinions of Plato and Aristotle* was not written by al-Fārābī.

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01 Eylül 2022

Kindi Yakub 2963

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Ibn Tufayl

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Kutadgu Bilig

111436

AKASOY, Anna. Happiness in medieval Islamic literature: conceptual and practical problems. *Regimes of happiness: comparative and historical studies*. Ed. Yuri Contreras-Vejar, Joanna Tice Jen, Bryan S Turner. London: Anthem, 2019, (Anthem Religion and Society Series, 1), pp. 171-186. Compares the views of al-Kindi, al-Farabi, Ibn Tufayl, and the *Kutadgu Bilig*.

MADDE YAYIMLANDIKTAN

ARA GELEN DOKÜMAN

01 Eylül 2022

3118 MICHEL, Karine. L'art politique et sa visée
téléologique: le bonheur chez Fārābī, Miskawayh et
le pseudo al-'Āmirī. *Archives de Philosophie*, 82 iv
(2019) pp. 701-718. Explores the way in which
Muslim thinkers of the classical period produced a
political science that sought to be a practical art, with
a teleological aim: happiness. Abstract(s): English.

Farabi

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ibn Miskawayh

030571

Amiri Ebü'l-H-

011676

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

3421 THOMANN, Johannes. Terminological fingerprints
in a commentary on the Almagest attributed to
al-Fārābī. *Arabic and Islamic studies in Europe
and beyond: proceedings of the 26th Congress of the
Union Européenne des Arabisants et Islamisants,
Basel 2012*. Ed. Maurus Reinkowski and Monika
Winet. Leuven: Peeters, 2016, (*Orientalia
Lovaniensia Analecta*, 248), pp. 301-312.

Batlamyus

020866

Farabi

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MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜ

01 EYL 2022

- 1441 THOMANN, Johannes. The oldest translation of the *Almagest* made for al-Ma'mūn by al-Hasan ibn Quraysh: a text fragment in Ibn al-Ṣalāh's critique on al-Fārābī's commentary. *Ptolemy's science of the stars in the Middle Ages*. Ed. David Juste, Benno van Dalen, Dag Nikolaus Hasse, Charles Burnett. Turnhout: Brepols, 2020, pp. 117-138. *Ibn al-Salah*
092 395
Falakiyyat
060010

MADDE YANILANLIKTAŃ
SONRA GELEN DOKÜMAN

01 Eylül 2022

LÓPEZ-FARJEAT, Luis Xavier. Cosmología,
biología y origen del alma en Al-Fārābī y Avicenna. *ibn Sina*
Ideas y Valores, 68 / 169 (2019) pp. 13-32. *060050*
Abstract(s): English. *030637*

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

Farabi
060070
Aristo
011819

3091 L'ARRIVEE, Robert. Al-Fārābī's cave: Aristotle's
logic and the ways of Socrates and Thrasymachus.
European Legacy, 20 iv (2015) pp. 334-348.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

CHATTI, Saloua. *Arabic logic from al-Fārābī to Averroes: a study of the early Arabic categorical, modal, and hypothetical syllogistics.* Cham: Springer, 2019. 356 pp.

Farabi
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İbn Rüşd
090606

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 EYL. 2022

BAKAR, Osman. Towards a new science of civilization: a synthetic study of the philosophical views of al-Farabi, Ibn Khaldun, Arnold Toynbee, and Samuel Huntington. *Synthesis Philosophica*, 31 ii / 62 (2016) pp. 313-333. Abstract(s): French, German & Croatian.

Farabi
060050
Ibn Khaldun
030404

MADDE YAYIMLANDIKTAN
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01 Eylül 2022

DIPASQUALE, David M. *Alfarabi's Book of Dialectic (Kitāb al-Jadal): on the starting point of Islamic philosophy*. Cambridge & New York: Cambridge University Press, 2019. Provides the first complete English translation of al-Fārābī's commentary on the first and eighth books of Aristotle's *Topics* with extensive annotation.

Farabi
060050
Aristo
011899

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2022

Ikhwan Safa

021357

Kindi

111105

Cahin

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Farabi

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Ibn Sina

030637

1557

PUIG MONTADA, Josep. La filosofía islámica y la aceptación de las otras religiones. *Revista del Instituto Egipcio de Estudios Islámicos en Madrid*, 47 (2019) pp. 21-42. Examines the attitudes to this issue adopted by Muslim thinkers of the medieval period, namely al-Kindi, al-Jahiz, al-Farabi, the Ikhwan al-Safa, Ibn Sina & Ibn Rushd. Abstract(s): English.

ADDE YAYIMLANDIKT

01 EYL. 2022

Farebi 3027
Tobacco
Ibn Sina
030637

FALLAHI, Asadollah. Fārābī and Avicenna on
contraposition. *History and Philosophy of Logic*, 40
i (2019) pp. 22-41.

MADDE YAYIMLANDIKTAN
SONRA GELEN ÖCKÜNÜN

01 EYL 2022

1513 GHOSSEIN, Mohamad. Alfarabi and Ibn Khaldun:
on tyranny and domination. *Philosophy East & West*,
70 iv (2020) pp. 932-956. "This article will
compare the ways in which tyranny has been
interpreted by two renowned Muslim political
thinkers, Alfarabi and Ibn Khaldun."

Farabi

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Ibn Khaldun

030404

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜM

01 Eylül 2022

1540
İbn Sîna
090637
Farabi
060050

LÓPEZ-FARJEAT, Luis Xavier. The 'language' of non-human animals in al-Fārābī and Avicenna. *The origin and nature of language and logic perspectives in medieval Islamic, Jewish, and Christian thought: acts of the XX International colloquium of the Société internationale pour l'étude de la philosophie médiévale, Freiburg im Breisgau, 20-22 August 2014*. Ed. Nadja Germann and Steven Harvey. Turnhout: Brepols, 2020, (*Rencontres de Philosophie Médiévale*, 20), pp. 173-191.

MADDE YAYIMLANMIŞTAN
SONRA GELİR DOKÜMANI

01 EYL 2022

1498 CUMSILLE, Kamal & FIGUEROA LACKINGTON, *Farabi*
Benjamín Antonio. Al-Fārābī, "Sobre los propósitos *060050*
de Aristóteles en la *Metafísica*". Texto, traducción y
notas / Kamal Andrés Cumsille Marzouka, Benjamin
Antonio Figueroa Lackington. *Miscelánea de*
Estudios Árabes y Hebraicos (Sección Árabe-Islam),
70 (2021) pp. 441-452. Abstract(s): English.

01 E-110 2022

MADDE YAYIMLANDIKTAN
SUNMA BELLEN DÜŞÜNÜ

- 1403 MAFTUNĪ, Nādiyā. The trajectory of thought through Khwārizmī, Ibn al Haitham, Fārābī and Suhrawardī. *Journal of Contemporary Islamic Studies*, 1 ii (2019) pp. 245-260.

Ibn al-Haysem
93082
Fārābī
060850
Hwārizmī
080633

MADDE YAYIMLANDIKTAN
SONRA GELER DÜNYAYA

01 Eylül 2022

1512 FILİZ, Şahin. The Turkic philosopher Farabi who opened the Islamic Renaissance or the Farabism era. *Vestnik KazNU. Seriya Religiovedeniya / Vestnik KazNU. Seriya Religiovedeniya / Eurasian Journal of Religious Studies*, 22 (2020) pp. 60-70.
Abstract(s): Russian & Kazakh.

Farabi
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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

07 EYLÜL 2022

Farabi
060050

10385

SHADKAM, Z. & KYDYRBAYEVA, U.

Researches on al-Farabi's legacy in the Islamic Republic of Iran. *Vestnik KazNU. Seriya Vostokovedeniya / Vestnik KazNU. Seriya Vostokovedeniya / Journal of Oriental Studies*, 94

(2020) pp. 49-55. Abstract(s): Russian & Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

1582 ИБРАГИМ, Т. К. Аль-Фараби. Трактат «О
разуме». *Orientalistica*, 2 iv (2019) pp. 954-982.
Farabi
060050 "This is a first Russian translation of the complete
version of the treatise «On Intellect»". Translated
title: Al-Farabi's treatise "On Intellect"

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKUMAN

01 Eylül 2022

Farabi
060050

1537 KHALAF ALLAH, Mahmoud Abdel Hafez. A new reading of the educational dimensions in al-Farabi's philosophy. *Vestnik KazNU. Seriya Vostokovedeniya / Вестник КазНУ. Серия Востоковедения / Journal of Oriental Studies*, 94 (2020) pp. 43-48.
Abstract(s): Russian & Kazakh.

MADDE YAYIMLANDIKTA
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01 Eylül 2022

1534 KAMBARBEKOVA, G. A. Al-Farabi and his
treatises, which are based on practice. *Vestnik
KazNU. Seriya Vostokovedeniya / Вестник КазНУ.
Серия Востоковедения / Journal of Oriental
Studies*, 94 (2020) pp. 56-63. Abstract(s): Russian
& Kazakh.

Farabi

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

Farabi
060050

1543 MARTINI BONADEO, Cecilia. *The Distinctio sermonis super librum auditus naturalis* attributed to Abū Naṣr al-Fārābī in Gerard of Cremona's Latin translation. *Studia Graeco-Arabica*, 10 (2020) pp. 271-292. Puts into context a treatise attributed to al-Fārābī in the Arabic-Latin translation by Gerard of Cremona. "The treatise is an overview of the content of books IV to VIII of Aristotle's *Physics*, even though an internal reference to *Physics* III suggests that the text could have been more complete than as it appears in the Latin translation."

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

Farabi
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1565 SHADKAM, Z. & KYDYRBAYEVA, U.
Researches on al-Farabi's legacy in the Islamic
Republic of Iran. *Vestnik KazNU. Seriya
Vostokovedeniya / Vestnik KazNU. Seriya
Vostokovedeniya / Journal of Oriental Studies*, 94
(2020) pp. 49-55. Abstract(s): Russian & Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

1506 DRUART, Thérèse-Anne. What does music have to do with language, logic and ruleship? Al-Fārābī's answer. *The origin and nature of language and logic perspectives in medieval Islamic, Jewish, and Christian thought: acts of the XX International colloquium of the Société internationale pour l'étude de la philosophie médiévale, Freiburg im Breisgau, 20-22 August 2014*. Ed. Nadja Germann and Steven Harvey. Turnhout: Brepols, 2020, (Rencontres de Philosophie Médiévale, 20), pp. 193-210.

Farabi

060090

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1547 MENON, Marco. «Il fondatore della filosofia». Leo Strauss e il problema di al-Fārābī. *Scienza e opinione nella città perfetta: letture del pensiero etico-politico di al-Fārābī*. A cura di Elisa Coda. Pisa: ETS, 2019, (Philosophica, 224), pp. 123-148.

Farabi
060050

VIADL
SONRA GELEN DOKÜMAN

0.1 Eylül 2022

1551. MULIERI, Alessandro. The political thinker as a civil physician: some thoughts on Marsilius of Padua and Machiavelli beyond Leo Strauss' al-Fârâbî. *Early Science and Medicine*, 25 i (2020) pp. 22-45. "Aims to show that the use of medical language by Marsilius of Padua and Machiavelli entails a form of political knowledge that is decidedly at odds with any kind of Platonic philosophical politics."

Farabi

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MADDE YAYIMLANDIKTAN
SONRA GELEN DOKUMAN

01 Eylül 2022

Farabi
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1499 DALY, Raedah al-. Categories at al-Farabi: what are they? - *Vestnik KazNU. Seriya Vostokovedeniya / Vestnik KazNU. Seriya Vostokovedeniya / Journal of Oriental Studies*, 94 (2020): pp. 105-116.
Abstract(s): Russian & Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKUM

01 Eylül 2022

E. Y.

1590 МАЖИЕВ, Г. Ж. Влияние аль-Фараби на поэзию
арабской мудрости. *Vestnik KazNU. Seriya*
Vostokovedeniya / Вестник КазНУ. Серия
Востоковедения / Journal of Oriental Studies, 93
(2020) pp. 53-62. Translated title: Al-Farabi's
influence on the Arabic poetry of wisdom Abstract(s):
English & Kazakh.

Farabi
060050

HADE YAYIMLANDIKTAN
RA GELEN DOKÜMAN

01 Eylül 2022

Farabi
060050

1539 KYZYLZHYK, Abdulla. Some notes from Farabi's work *El-adab el-mulukyye ve al-ablak el ihtiyariyye. Vestnik KazNU. Seriya Vostokovedeniya / Вестник КазНУ. Серия Востоковедения / Journal of Oriental Studies*, 94 (2020) pp. 64-69. Treatise on moral philosophy. Abstract(s): Russian & Kazakh.

ADDE YAYIMLANDIKTAN
ARA GELEN DOKÜMAN

01 Eylül 2022

Farabi
060050

1412 MARTINI BONADEO, Cecilia. The *Distinctio sermonis super librum auditus naturalis* attributed to Abū Naṣr al-Fārābī in Gerard of Cremona's Latin translation. *Studia Graeco-Arabica*, 10 (2020) pp. 271-292. Puts into context a treatise attributed to al-Fārābī in the Arabic-Latin translation by Gerard of Cremona. "The treatise is an overview of the content of books IV to VIII of Aristotle's *Physics*, even though an internal reference to *Physics* III suggests that the text could have been more complete than as it appears in the Latin translation."

MADDE YAYIMLANDIKTAN
ARA GELEN DOKÜMAN

01 Eylül 2022

Farabi
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1695 FORCADA, Miquel. Bronze and gold: al-Fārābī on
medicine. *Oriens*, 48 iii-iv (2020) pp. 367-415.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

2762 KHALAF ALLAH, Mahmoud Abdel Hafez. A new reading of the educational dimensions in al-Farabi's philosophy. *Vestnik KazNU. Seriya Vostokovedeniya / Вестник КазНУ. Серия Востоковедения / Journal of Oriental Studies*, 94 (2020) pp. 43-48. *Farabi*
Abstract(s): Russian & Kazakh. *060050*

ADDE YAYIMLANDIKTAN
RA GELEN DOKÜMAN

01 Eylül 2022

Farabi
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1460 ALTINI, Carlo. Leo Strauss, al-Fārābī e la scrittura
reticente. *Scienza e opinione nella città perfetta:
letture del pensiero etico-politico di al-Fārābī*. A
cura di Elisa Coda. Pisa: ETS, 2019, (Philosophica,
224), pp. 97-122.

MADDE YAYIMLANDIKTAN
ARA GELEN DOKÜMAN

01 Eylül 2022

1502 DARZI, Ghasem Pourhassan. Al-Farabi and the
Farabi question of existence / Ghasem Pour Hasan. *Vestnik*
060050 *KazNU. Seriya Vostokovedeniya / Vestnik KazFU.*
Серия Востоковедения / Journal of Oriental
Studies, 94 (2020) pp. 27-32. Abstract(s): Russian
& Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022

Farabi
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1481 STRAUSS, Leo. *Al-Fārābī: la filosofia politica nell'Islam medievale*. A cura di Carlo Altini. Tr. Suozzi, Stefano. Pisa: ETS, 2019. 127 pp. Collection of formerly published essays.

ADDE YAYIMLANDIKTAN
RA GELEN DOKÜMAN

01 Eylül 2022

- 1531 ISKAKOVA, Z. E. The virtuous city of al-Farabi and Aurovil [sic] city in India. *Vestnik KazNU. Seriya Vostokovedeniya / Вестник КазНУ. Серия Востокоседения / Journal of Oriental Studies*, 94 (2020) pp. 78-84. "Al-Farabi wrote a treatise on his vision of a virtuous city, in which he outlined his idea of 'ideal society'. Many of its positions were reflected in the city of Aurovil[le], which was created as the City of the Future - a city free from any religious and political views and beliefs." Abstract(s): Russian & Kazakh.

Farabi
060050

- 1532 JORGENSON, Chad. Image and imitation in al-Fārābī's political philosophy. *Scienza e opinione nella città perfetta: letture del pensiero etico-politico di al-Fārābī*. A cura di Elisa Coda. Pisa: ETS, 2019, (Philosophica, 224), pp. 77-96.

01 Eylül 2022

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜM

1592 СУЛЕЙМЕНОВ, П. М. & KASYMBAYEV, K. *Farabi*
Socio-cultural foundations of al-Farabi's idea of
"happiness" / P. Suleimenov, K. Kasymbayev.
Vestnik KazNU. Seriya Vostokovedeniya / Вестник 060050
KazNU. Seriya Vostokovedeniya / Journal of
Oriental Studies, 94 (2020) pp. 20-26. Abstract(s):
Russian & Kazakh.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Eylül 2022