

1589 DABBOUS, Rayyan. A theory of judgment in Averroes. *Arab Studies Quarterly*, 43 iii (2021) pp. 268-281. "To investigate our topic, we explore both primary and secondary sources on a range of disciplines in Averroes: language, politics, law, and psychology."

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KLINGER, Dustin. Rereading *Metaphysics* E2-3: Aristotle's argument against determinism, and how Averroes twisted it in his *Long Commentary*. *Arabic Sciences and Philosophy*, 32 i (2022) pp. 109-135. "In the fresh reading proposed here of the still not satisfactorily interpreted passages in *Metaphysics* E2-3, Aristotle emerges as making a case against determinism based on a robust notion of the accident. Accidental beings are uncaused causes and have their rightful place in Aristotle's ontology. [...] Averroes recycles the notion of the accident, now reconceptualised in cosmological terms, and – putting it to the opposite use of Aristotle's – weaves it into an original theory of motion that integrates both supra- and sublunar realms into a deterministic framework of uninterrupted causal chains, thus safeguarding the principle of divine providence."

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