

Qadi 'Abd al-Jabbār  
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744 ZAFAR, Abdul Basit. The historical account of 'Abd Al-Jabbār al-Hamadani's physicalist conception of human soul. *Ondokuz Mayıs Üniversitesi İlahiyat Fakültesi Dergisi / Ondokuz Mayıs University Review of the Faculty of Divinity*, 48 (2020) pp. 483-504. Presents "a brief historical account of Mu'tazilite understandings of the human person and expounds on Qadi 'Abd al-Jabbār al-Hamadani's (d. 1025) strong rejection of non-physicalist view of human being."

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2126. CONNELLY, Coleman. The pagan origin of Christmas according to 'Abd al-Jabbār's *Tathbīt. Der Islam*, 96 i (2019) pp. 10-41. Discusses a lengthy digression in *Tathbīt dalā'il al-nubuwwa* which has traditionally been ascribed to 'Abd al-Jabbār al-Hamadhānī. In this passage it is argued that Christmas derives from a pagan holiday of the "Romans and Greeks" called the *Nativity of Time*. "This article collects references in roughly contemporary Arabic sources to a pagan Aramaean holiday called variously the *Festival of the Nativity* or the *Festival of the Nativity of Time* ...and briefly treats its influence upon Ibn Taymiyya."

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1235 THAYER, Tehseen. Encountering ambiguity:  
Mu'tazilī and Twelver Shī'ī approaches to the  
Qur'an's ambiguous verses. *Journal of Qur'anic  
Studies*, 18 iii (2016) pp. 91-115. Focus on the  
commentaries of two major scholars in 11th-century  
Baghdad, al-Sharīf al-Raḍī and Qāḍī 'Abd al-Jabbār.

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