

1394 BELKAMEL, Amal. The professional mobility of Qāḍī 'Abd al-Jabbār between the quest for knowledge and the confluence with power. *Professional mobility in Islamic societies (700-1750): new concepts and approaches*. Ed. Mohamad El-Merheb and Mehdi Berriah. Leiden: Brill, 2021, (Handbuch der Orientalistik / Handbook of Oriental Studies, 1: Der Nahe und Mittlere Osten / The Near and Middle East, 157), pp. 79-97. After his training in *ḥadīth* in Hamadhān and theology in Basra, he went to Baghdād to follow the teachings of Abū 'Abdallāh al-Baṣrī (d. 369/980) who recommended him to Ibn 'Abbād (d. 385/995), advisor and future vizier of two Būyid leaders. In a Shī'ī ideological and political context 'Abd al-Jabbār, as a Sunnī scholar, was named *qāḍī al-quḍāt* of Rayy. His relationship to political power extended his legal authority to the provinces of Jurjān, Tabaristān and Hamadhān.

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840 SAEMI, Amir. Revelation, moral skepticism, and the Mu'tazilites. *Res Philosophica*, 98 ii (2021) pp. 283-305. Discusses ideas of the theologian, Qadi 'Abd al-Jabbar al-Hamadani (935-1025).

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833 JAFFER, Tariq. The Mu'tazila on covenantal theology: a study of individualist approaches. *Oriens*, 49 i-ii (2021) pp. 131-171. Examines how three leading exegetes of the Mu'tazilite school tradition – 'Abd al-Jabbār (d. 415/1025), Jishumī (d. 494/1101), and Zamakhsharī (d. 538/1144) – conceptualized the Qur'ānic idea of covenant in divergent ways.

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835 LÓPEZ-FARJEAT, Luis Xavier. 'Abd al-Jabbār and al-Ghazālī on divine speech and their theories of language. *Muslim World*, 111 iii (2021) pp. 444-465.

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