

10220 AKIBA, Jun. "Girls are also people of the Holy
Qur'an". Girls' schools and female teachers in
pre-Tanzimat Istanbul. *Hawwa: Journal of Women
of the Middle East and the Islamic World*, 17 i (2019)
pp. 21-54. Late eighteenth and early nineteenth
centuries.

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01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

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AKIBA, Jun. "Girls are also people of the Holy Qur'an". Girls' schools and female teachers in pre-Tanzimat Istanbul. *Hawwa: Journal of Women of the Middle East and the Islamic World*, 17 i (2019) pp. 21-54. Late eighteenth and early nineteenth centuries.

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ANSARI, Hassan. The Shi'ite interpretation of the status of women. *Near and Middle Eastern studies at the Institute for Advanced Study, Princeton: 1935-2018*. Ed. Sabine Schmidtke. Piscataway: Gorgias Press, 2018, pp. 300-303.

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12520 COLLINS, Victoria E. "My pain grows as my life
dwindles": women, poetry, and resisting state
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and endurance of Pashtun poetry as a vehicle of
resistance for women and girls in their fight against
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697 IVÁNYI, Tamás. Women in the rituals of Sunni *Kadın*
Islam: from the Middle Ages to these days. *Arabist: 110091*
Budapest Studies in Arabic, 38 (2017) pp. 15-38.

602 KUDRIAVTSEVA, A. & REZVAN, E. A. Earthly
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of the image of woman in pre-Islamic poetry and the
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690 IVÁNYI, Tamás. Nők a szunnita iszlám szertartásain.
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Abstract(s): English.

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10550 BELKIS, Fatma & ÖZTAT, İz. Who carries the water: feminist reflections on Anatolian hydroelectric power plants, rivers, and resistance. *JMEWS: Journal of Middle East Women's Studies*, 14 iii (2018) pp. 368-373. *Who carries the water* is a collaborative installation work that took form as the authors visited valleys affected by the construction of hydroelectric power plants.

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Femmes et Sociétés*, 48 (2018) pp. 8-16.
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4869 MOUSSAWI, Fatima & KOUJOK, Samira. The political participation of women in the Arab world: mapping the movement, experiences and challenges facing Arab women from the beginning of the twentieth century until the post-Arab uprisings era: expectations, paths and outcomes. *Women, civil society and policy change in the Arab world*. Nasser Yassin, Robert Hoppe, eds. Cham: Palgrave Macmillan, 2019, pp. 33-61.

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1369 *Feminist advocacy, family law and violence against women. International perspectives.* Ed. Mahnaz Akhemi, Yakin Ertürk, Ann Elizabeth Mayer. Abingdon: Routledge, 2018. 296 pp. Documents "how women across the world are contributing to legal reform, helping to shape non-discriminatory policies and to counter current legal and social justifications for gender-based violence." incl. case studies from India, Iran, Lebanon, Nigeria, Palestine, Senegal, and Turkey and interviews with prominent women's rights activists in three additional countries.

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2766 IVÁNYI, Tamás. Women in the rituals of Sunnī
Islam: from the Middle Ages to these days. *Arabist:
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480 ABDUL RAHIM, Adibah Binti & AHMAD,
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contexts*. Ed. John R. Bowen, Arskal Salim. Leiden:
Brill, 2019, (Leiden Studies in Islam and Society, 8),
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ENGLAND, Anisseh van. Women's rights in the Middle East: constitutions and consequences. *Routledge handbook on human rights and the Middle East and North Africa*. Ed. Anthony Tirado Chase. London & New York: Routledge, 2017, pp. 243-254. "The chapter illustrates the need to further the inclusion of gender equality and women's rights in Middle Eastern constitutions".

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1284 KATZ, Marion Holmes. Gender and legal fluidity. *Locating the Shari'a: legal fluidity in theory, history and practice*. Ed. Sohaira Z. M. Siddiqui. Leiden: Brill, 2019, (Studies in Islamic Law and Society, 48), pp. 46-62. On the degree to which legal fluidity should be understood categorically as a positive phenomenon by those interested in a gender-sensitive approach to the history of the Islamic legal thought and practice.

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"This book distinguishes Islam as a spiritual message
from the sociopolitical context of its revelation.
While the sacred text of the Quran reveals a clear
empowerment of women and equality of believers,
such spirit is barely reflected in the interpretations."

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01 Ocak 2021

10041 KUDRIAVTSEVA, A. & REZVAN, E. A. Earthly
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of the image of woman in pre-Islamic poetry and the
Qur'ān). *Manuscripta Orientalia*, 23 i (2017)
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1879 THIBON, Jean-Jacques. Women mystics in medieval Islam: practice and transmission. *Religions: a Scholarly Journal*, 6 i (2016) pp. 64-76.

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2493 NARAYANAN, Yamini. Hindu and Muslim women's everyday relations and agency: gender and the Ganga-Jamni tehzib in Jaipur. *Women's Studies International Forum*, 57 (2016) pp. 22-29.
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MIKATI, Rana. Fighting for the faith? Notes on women and war in early Islam. *Journal of Near Eastern Studies*, 78 ii (2019) pp. 201-213.

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1499 LAMPTEY, Jerusha Tanner. *Divine words, female voices: Muslima explorations in comparative feminist theology*. New York: Oxford University Press, 2018. 298 pp. Interreligious feminist engagement "is both a theologically valid endeavor and a vital resource for Muslim women scholars."

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- 463 SADEGHI, Fatemeh. *The sin of the woman: interrelations of religious judgments in Zoroastrianism and Islam*. Berlin: Schwarz, 2018 (Islamkundliche Untersuchungen, 336). 165 pp. Questions the widespread 'nostalgic' notions that depict the pre-Islamic era as a lost utopia, wherein women were free from the restrictions "imposed by Islam".

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755 LAMPTEY, Jerusha Tanner. *Divine words, female voices: Muslima explorations in comparative feminist theology*. New York: Oxford University Press, 2018. 298 pp. Interreligious feminist engagement "is both a theologically valid endeavor and a vital resource for Muslim women scholars."

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- 1372 ELEWA, Ahmed & SILVERS, Laury. "I am one of the people": a survey and analysis of legal arguments on woman-led prayer in Islam. *Journal of Law and Religion*, 26 i (2010) pp. 141-171.

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Ottoman-Muslim female beauty, health and hygiene
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1738 IVÁNYI, Tamás. Nők a szúfi és a šī'ite iszlám szertartásain. *Keletkutatás*, 2017 ősz (2017) pp. 5-32. Translated title: Women in the rituals of the Sufi and Shi'ite Islam Abstract(s): English.

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3957 NG, Jeson. Women of the Crusades: the constructedness of the female other, 1100-1200. *Al-Masāq*, 31 iii (2019) pp. 303-322. Special attention to the *Thaghriyyāt* of the Syrian poet Ibn al-Qaysarānī (d. 1153).

3958 NICHOLSON, Helen. Women's writing and cultural patronage. *The Cambridge companion to the literature of the Crusades*. Ed. Anthony Bale. Cambridge: Cambridge University Press, 2019, pp. 72-84. Surveys women's contribution to the literature and culture of the crusades, and asks whether it was significant and whether it followed the same pattern as the contributions of men.

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- 1317 LERNER, Amir. Rib or side, right or left and the traits of women: Midrashic dilemmas about the creation of Eve in medieval Islamic tradition and literature. *Studia Islamica*, 114 i (2019) pp. 27-46.
"... a modest contribution concerning early non-Muslim reflections and ideas on this narrative which may have provided the background for the emergence of some Muslim traditions on the subject
...."

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3766 *Language, gender and law in the Judaeo-Islamic milieu*. Eds. Zvi Stampfer and Amir Ashur. Leiden: Brill, 2020 (*Études sur le Judaïsme Médiéval*, 82). 195 pp. Focus on the legal, linguistic, historical and literary roles of Jewish women in the Islamic world of the Middle Ages.

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MADDE YAYIMLANDIKTAN
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01 Ocak 2021

1009 LAMRABET, Asma. *Women and Men in the Qur'ān*. Cham: Palgrave Macmillan, 2018. 195 pp. Kadın
"This book distinguishes Islam as a spiritual message 110031
from the sociopolitical context of its revelation.
While the sacred text of the Quran reveals a clear
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such spirit is barely reflected in the interpretations."

MADDE YAYIMLANDIKTAN
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01 Ocak 2021

1678 HUSEIN, Mohammed Sani. Islamic law of
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Religious Studies*, 9 i (2019) pp. 37-52.

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01 Ocak 2021

1614 AFSARUDDIN, Asma. *Jihād*, gender, and religious minorities in the *siyar* literature: the diachronic view. *Studia Islamica*, 114 i (2019) pp. 1-26. Analyses five *siyar* works composed between the 8th-13th cc.

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1263 SADEGHI, Fatemeh. *The sin of the woman: interrelations of religious judgments in Zoroastrianism and Islam*. Berlin: Schwarz, 2018 (Islamkundliche Untersuchungen, 336). 165 pp. Questions the widespread 'nostalgic' notions that depict the pre-Islamic era as a lost utopia, wherein women were free from the restrictions "imposed by Islam".

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MADDE YAYIMLANDIKTAN
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2500 SADEGHI, Fatemeh. *The sin of the woman: interrelations of religious judgments in Zoroastrianism and Islam*. Berlin: Schwarz, 2018 (Islamkundliche Untersuchungen, 336). 165 pp. Questions the widespread 'nostalgic' notions that depict the pre-Islamic era as a lost utopia, wherein women were free from the restrictions "imposed by Islam".

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1739 AFSARUDDIN, Asma. *Jihād, gender, and religious minorities in the siyar literature: the diachronic view.* *Studia Islamica*, 114 i (2019) pp. 1-26. Analyses five *siyar* works composed between the 8th-13th cc. *Cihad* 030522 *Kadir* 110031

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936 MEDENI, Elif. Der Prophet der Frauen: muslimische Frauen im Spannungsfeld von vorbildhafter Sunna und frauenfeindlichen Hadithüberlieferungen. *Kadın*
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830 ADLER, Rachel & CHAUDHRY, Ayesha S. Guardianship of women in Islamic and Jewish legal texts. *Kadın*
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