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- 1651 UPAL, Muhammad Afzal. *Moderate fundamentalists: Ahmadiyya Muslim Jama'at in the lens of cognitive science of religion*. Warsaw & Berlin: De Gruyter Open, 2017. 179 pp. Studies the influence that religious beliefs of 19th century reformist Indian Muslims, in particular, founders of the Ahl-e-Hadith movement, had on the beliefs of Mirza Ghulam Ahmad.

ARTICLES

- 1652 AHMED, Shahina, TERRILL, Damian J. & SHERRY, Richard. Scapegoating the Ahmadiyya Muslims: a case study of religious persecution. *International Journal of Religion and Spirituality in Society*, 9 iii (2019) pp. 89-103.
- 1653 HARON, Muhammed. Africa's Muslim authorities and Ahmadis: curbed freedoms, circumvented legalities. *Review of Faith & International Affairs*, 16 iv (2018) pp. 60-74. "This article evaluates the theological clashes that occasionally occurred between the Ahmadis and ... Muslim authorities in African settings where religious communities have generally experienced relative religious freedom."
- 1654 JAFAR, Ali. Extended meaning of prophet and prophecy: reviewing "new shelter" of Ahmadiyyah and Mormonism. *DINIKA: Academic Journal of Islamic Studies*, 3 i (2018) pp. 1-16.
- 1655 QADIR, Ali. Doors to the imaginal: implications of Sunni Islam's persecution of the Ahmadi "heresy". *Religions - Open Access Theology Journal*, 9 iv (2018) "Focuses on the implications of Sunni persecution of Ahmadiyyat by analyzing texts by the movement's founder, Mirza Ghulam Ahmad, to identify the epistemological basis of his claims to prophecy in 19th century India". 17- page article; online publication without page- numbering.

MADE YAYIMLANDIKTAN
SÖHRA GELEN DOKÜMANI

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