

HANDBOOK OF ORIENTAL STUDIES  
HANDBUCH DER ORIENTALISTIK

SECTION ONE

THE NEAR AND MIDDLE EAST

EDITED BY

H. ALTENMÜLLER · B. HROUDA · B.A. LEVINE · R.S. O'FAHEY  
K.R. VEENHOF · C.H.M. VERSTEEGH

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J.O. HUNWICK AND R.S. O'FAHEY

EDITORIAL CONSULTANTS

ALBRECHT HOFHEINZ, MUHAMMAD SANI UMAR  
AND KNUT S. VIKØR

Volume IV

The Writings of Western Sudanic Africa



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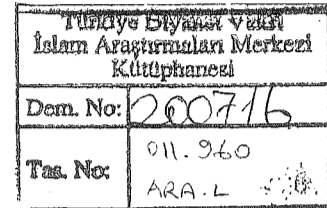
THE WRITINGS OF  
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COMPILED BY

JOHN O. HUNWICK

WITH THE ASSISTANCE OF

OUSMANE KANE, BERNARD SALVAING,  
RÜDIGER SEESEMANN, MARK SEY AND IVOR WILKS



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CHAPTER THREE

Opens: *al-Ḥamdu li'llāhi al-Fattāḥ al-'Alīm al-Bāsiṭ al-Ḥakīm fi 'l-mulk wa'l-'izza wa'l-tadbīr*.

MS: Timbuktu (CEDRAB), 853, 1896 (inc., no title given).

65. *Nuzhat al-asmā'*

See Brown (1967a), no. 32.

66. *Ru'yā*

MS: Timbuktu (CEDRAB), 2961.

67. *Sharḥ al-tarā'if al-quḍī [al-quḍsiyya]*

See Brown (1967a), no. 44.

68. *Tafsīr al-basmala*

See *Fath*, 152.

69. *al-Waṣiyya al-nāfi'a*

See Brown (1967a), no. 29.

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Unidentified items in Paris (BN), 5401, ff. 42r-43v, 72, 5519, f. 13v, 5556, f. 183r, 5560, ff. 163r-166v, 5607, 16v-54r, 5623, ff. 103, 5675, f. 27r, 5705, ff. 176r-178v, 179v. Also unverified is a *dīwān* attributed to *Sh. al-Mukhtār*, MS: Sokoto (WJC), 10/8.

His son *Sī. MUḤAMMAD b. AL-MUKHTĀR b. AḤMAD b. ABĪ BAKR al-Kuntī al-Wāfi*, b. c. 1178/1764-5, d. 1241/1825-6

Marty (1920), i, 65-74; Batran (1971, 1974, 1979); EI (2), v, 393-5; *CCIM*, art. by Sidi Amar Ould Ely, pp. 229-31.

The fifth son of *Sī. al-Mukhtār*, but was selected by him as his successor as shaykh of the *Qādiriyya* in Azawād due to his great learning, much of which was acquired directly from his father. He himself was a noted teacher, the most celebrated of his students being *Sh. Sīdiyya* of Bū Tilimīt (in S. Mauritania), who studied with him for fifteen years (1811-26), and later became the leading *Qādirī* shaykh of the Mauritanian Adrar. *Sī. Muḥammad* was buried at Bū 'l-Anwār beside his father.

THE SAHARAN FRINGES OF MALI I: THE KUNTA

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1. *Ad'iya manzūma*

Opens: *Ya rabbi bi'l-'Alī al-muḥīṭī \* al-Wāsi'i wa'l-ism al-a'zamī*

MSS: Timbuktu (CEDRAB), 2424 (20 vv.).

See also 2441.

2. *Aḥzāb wa-ad'iya*

MSS: Timbuktu (CEDRAB), 2436 (4 such),

Timbuktu (CEDRAB), 4310 (*Majmū' aḥzāb wa-awrād*),

Timbuktu (CEDRAB), 3910 (appears to be referred to at end as *al-Ḥizb al-sayfī*: opens: *Allāhumma anta Allāh al-Malik al-Ḥaqq al-Mubīn al-Qadīm al-muta'azziz bi'l-'azama wa'l-kibriyā'*); Timbuktu (CEDRAB),

5336: Opens: *Allāhu lā ilāha illā huwa al-Kāfi al-Kafīl al-Walī al-Ḥafīz*; Timbuktu (MMHT), 636 (*Majmū' min al-da'awāt wa'l-awrād*

*wa'l-asrār*)

3. *Ajwiba*

Responses to 24 questions.

Opens: *al-Ḥamdu li'llāhi wājib ḥamdihī wa'l-shukr lahu 'alā mā awlāhnā min rafdihi*.

Rabat (KhA), D1855(2); Timbuktu (CEDRAB), 489.

4. *Ajwiba li-masā'il fiḥiyya*

MSS: Algiers (BH), ḥā'14bā'; Kaolack, 143; Timbuktu (CEDRAB), 3142.

5. *al-Ajwiba al-farīda li'l-mawlid al-nabawī*

MS: Timbuktu (MMHT), 541.

6. *Ajwiba fi 'l-wird al-Qādirī*

MSS: Timbuktu (CEDRAB), 2480 (inc.).

7. *Ajwiba ilā Nūḥ b. al-Ṭāhir al-Fullānī*

Responses to Nūḥ b. al-Ṭāhir al-Fullānī, who was a propagandist for the caliphal claims of Aḥmad Lobbo of Māsina. Opens: *Ilā 'l-akh al-arḍā wa'l-murīd al-ṣādiq al-murtaḍā*

MSS: Timbuktu (CEDRAB), 317.

8. *Awthaq 'urā 'l-i'tiṣām li'l-umarā' wa'l-wuzarā' wa'l-ḥukkām*

A. 37 EL'e  
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110 698