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AL-HADIS

An English Translation & Commentary
OF

Mishkat-ul-Masabih

(Containing sayings, doings and teachings of the Holy
Prophet and events before and after Resurrection)

With

Suitable arrangements into Chapters and Sections

By

AL-HAJ MAULANA FAZLUL KARIM

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prostration out of gratefulness to my Lord. Afterwards I raised up my head and begged of my Lord for my people. Then He gave me the other third. So I fell down in prostration out of gratefulness to my Lord. —Ahmad, Abu Daud.

177w. Ibn Abbas reported that the Messenger of Allah said: Whoso has been gifted with four things has been given the good of this world and the hereafter; a grateful heart, a remembering tongue, a patient body over calamities, and a wife who does not seek breach of trust regarding herself and his property. —Baihaqi.

178w. Abu Ja'far reported that the Messenger of Allah saw a man of the dwarfs and fell down in prostration.

Darqutni (Defective).

لربِّي شكراً ثم رفعت رأسي فسالته ربِّي
لايتي فأعطاني الثلث الآخر فخررت ساجداً
لربِّي شكراً - (احمد و ابو داود)

عَنِ ابْنِ عَبَّاسٍ أَنَّ رَسُولَ اللَّهِ صَلَّى
عَلَيْهِ وَسَلَّمَ قَالَ أَرْبَعٌ مَنْ أُعْطِيَ
هُنَّ فَقَدْ أُعْطِيَ خَيْرَ الدُّنْيَا
وَالْآخِرَةِ قَلْبٌ شَاكِرٌ وَلسَانٌ ذَاكِرٌ وَبَدَنٌ
عَلِيٌّ بِالْبَلَاءِ صَابِرٌ وَزَوْجَةٌ لَا تَبْغِيهِ خَوْفاً
فِي نَفْسِهَا وَلَا مَالَهُ - (البيهقي)

عَنْ أَبِي جَعْفَرٍ أَنَّ النَّبِيَّ صَلَّى
عَلَيْهِ وَسَلَّمَ رَأَى رَجُلًا مِنَ الدَّغَائِشِ
فَخَرَّ سَاجِدًا -

الدارقطني (مرسلاً)

SECTION 33.

430—Humour and Jest

Humour, innocent and pure, is not prohibited according to the traditions in this section. Jest and scornful laughs are not however allowed and are strictly prohibited as they bring the pious in low estimation of the people. They cut off friendly connections at the root and bring hatred and malice. Everything has got some extravagance and the extravagance of enmity is to laugh a man to scorn and jest. Too much laugh and jest make the heart dead and make it barren of all virtues. Sayeed-b-al A's said to his son: O my darling! laugh not at the honourable man lest he cherishes hatred against you, not at ordinary man lest he becomes daring against