

Osman b. Hanif

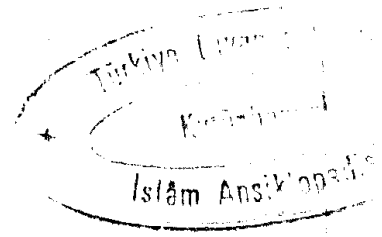
Gulat

18 TEMMUZ 2000

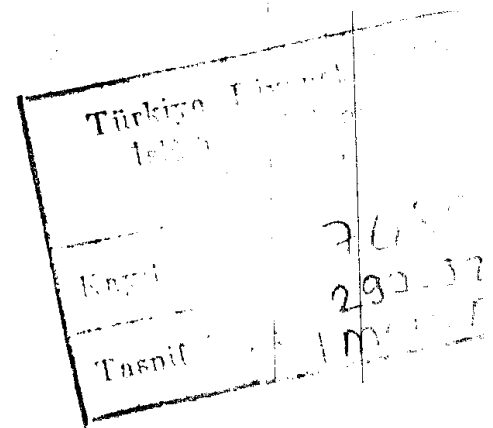
Nesefi, Tabsira, R.Ef. 257-6

The Authenticated Miracles of MOHAMMAD

Osman b. Hunayf
80



MAULVI MOHAMMAD INAYAT AHMAD



AWARD PUBLISHING HOUSE
2, ANSARI ROAD, DARYAGANJ,
NEW DELHI - 110002. (INDIA)

137th Miracle.—Tirmizi, Nasai, Hakim and Behaqie have a tradition of Osman-bin-Hunaif that a certain blind once came to the prophet that might pray that his eyes be opened. The prophet told him to be ready and to wash and then to say two clauses of the prayer and then to say another prayer. The blind did as he was told and his eyes were opened.—Many a traditionists have recorded this tradition on genuine testimonies, and this prayer is effective to obtain the object in view. Under all circumstances Osman-bin-Hunaif and his children used this prayer to remove their needs, and various other instances have been recorded of getting one's wish by means of this prayer.

138th Miracle.—Abu Naim and Waqdi have a tradition of Arnah that Ibn-i-Mulaib-ul-Asanna had dropsy and he sent an ambassador to the prophet requesting him for prayers. The prophet took a handful of dust and mixed his saliva in it and delivered it to the embassy, who thought he was simply hoaxed, but at any rate he took the dust to Ibn-i-Mulaib-ul-Asanna when on the point of death. The patient, however, dissolved the dust in water and quaffed it and enjoyed an instant cure.

139th Miracle.—Behaqie, Tibrani and Ibn Abu Shaiba have a tradition that Habib-bin-Fudaik's father had the opacity of the cornea and became totally blind. The prophet breathed prayer on the eyes and they became perfectly cured. The reporter states he saw the old man threading in the eye of needle when he reached the seventieth.

140th Miracle.—Tibrani has a tradition that Abdulla-bin-Unais got hurt in the head. The prophet spat upon the hurt and it became well.—The prophet had sent Abdulla-bin-Unais with Abdulla-bin-Rawaha and several other companions to Basher-bin-Salam, who had mustered a force of Gafans to fight with the prophet. These sent remonstrated with him saying that if he might see the prophet in person he should be treated very amicably : and they stopped there till he accompanied them and then they started thence and Abdulla-bin-Unais gave him his own camel to ride until they reached Khyber when he repented of the act in his heart, but Ibn-i-Unais guessed it and he gave him a sword cut which cut his

5-71