

2257 COSTA LÓPEZ, Julia. Beyond Eurocentrism and Orientalism: revisiting the othering of Jews and Muslims through medieval canon law. *Review of International Studies*, 42 iii (2016) pp. 450-470.

Oryantalizm  
150212

3085 BEHDAD, Ali. Orientalism and Middle East travel writing. *Orientalism and literature*. Ed. Geoffrey P. Nash. Cambridge & New York: Cambridge University Press, 2019, pp. 185-201.

Oryantalizm  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTA  
SONRA GELEN DOKÜMA.

- 13 SCHWARTZ, Yossef. Jewish orientalism pre-modern and modern: epochal variations of cultural hybridity? *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Ottfried Fraisse. Berlin & Boston: De Gruyter, 2018, (Studia Judaica, 108), pp. 31-60.

*Oryantalizm*  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN



*Orientalizm*  
150212

3806 ROBINSON-DUNN, Diane. French and English Orientalisms and the study of slavery and abolition in North Africa and the Middle East: what are the connections? *Slavery in the Islamic world: its characteristics and commonality*. Ed. Mary Ann Fay. New York: Palgrave Macmillan, 2019, pp. 51-73.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

4005 SHOHAT, Ella. On Orientalist genealogies: the split Arab / Jew figure revisited. *The Edinburgh companion to the postcolonial Middle East*. Ed. Anna Ball and Karim Mattar. Edinburgh: Edinburgh University Press, 2019, pp. 118-159. Traces the roots of contemporary discourses of religious and ethnic difference in the Middle East back to such as employed during the colonial period.

Oryentalizm  
15212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 271 **ÁLVAREZ, María del Pilar & FORNI, Pablo.**  
Orientalismo conciliar: el padre Quiles y la creación  
de la Escuela de Estudios Orientales de la  
Universidad del Salvador. *Estudios de Asia y África*,  
166 / 53 ii (2018) pp. 441-468. The Escuela de  
Estudios Orientales (Universidad del Salvador,  
Buenos Aires) was founded in 1967 by Ismael Quiles.  
Abstract(s): English.

Orientalism  
150217

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

150 REINKOWSKI, Maurus & WÜRSCH, Renate. 100  
Jahre Seminar für Nahoststudien in Basel. *Asiatische  
Studien - Etudes Asiatiques*, 73 i (2019) pp. 39-55.  
Outline of the last hundred years of institutional  
Middle Eastern studies in Basel, with some  
reflections on the recent developments of a discipline  
which has undergone major changes since the 1980s  
in the wake of the debate on "Orientalism".

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
150212

303 PELTRE, Christine. Le mot et le trait: écrire et/ou peindre l'Orient. *Orient - zur (De-)konstruktion eines Phantasmas*. Ed. Véronique Porra, Gregor Wedekind. Bielefeld: Transcript, 2017, (Mainzer historische Kulturwissenschaften, 32), pp. 27-42.

304 QASEM, Fayza el. La réception ambivalente de *Orientalism* d'Edward Saïd dans le monde arabe - une question de traduction? *Meta: Journal des Traducteurs / Meta: Translators' Journal*, 61 i (2016) pp. 221-236. Abstract(s): English.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
150212

- 17 GHOBRIAL, John-Paul A. The archive of orientalism and its keepers: re-imagining the histories of Arabic manuscripts in early modern Europe. *Past & Present*, 230 suppl. 11 (2016) pp. 90-111.

Oryantalizm  
150212

- 21 LEEZENBERG, Michiel. The oriental origins of orientalism: the case of Dimitrie Cantemir. *The making of the humanities. Volume II: From early modern to modern disciplines*. Ed. Rens Bod, Jaap Maat and Thijs Weststeijn. Amsterdam: Amsterdam University Press, 2012, pp. 243-264.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN



170 WILLIAMS, Patrick. "The engine of survival": a  
future for Orientalism. *Orientalism and literature*.  
Ed. Geoffrey P. Nash. Cambridge & New York:  
Cambridge University Press, 2019, pp. 337-352.

*Organizasyon*

150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

181 ANIDJAR, Gil. On the political history of  
destruction. *ReOrient*, 4 ii (2019) pp. 144-165.

Oryantalizm  
150212

"This essay seeks to reframe the question of  
continuity (or discontinuity) between Orientalism  
and Islamophobia as, underlying the question, is an  
enduring conception of history as agentive, as a  
'making,' a 'construction,' or a 'production' ('Men  
make their own history ...')."

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

142 *Orientalism and literature*. Ed. Geoffrey P. Nash.  
Cambridge & New York: Cambridge University  
Press, 2019. 374 pp.

*Orientalizm*  
150212

143 *Scholarly personae in the history of Orientalism,  
1870-1930*. Ed. Christiaan Engberts and Herman J.  
Paul. Leiden: Brill, 2019. 196 pp. Examines how  
Semitists, Sinologists, and Japanologists, among  
others, conceived of their scholarly tasks.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

1167 REDA, Nevin. What Is Islam? The importance of being Islamic in Christian theological schools. *Islam and Christian-Muslim Relations*, 29 iii (2018) pp. 309-329. "... explores the methodological challenge of reconceptualizing Islam in ways that are authentic to the Islamic tradition and functional in this new interreligious space."

Oryantalizm

150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
150212

7190 COSTA LÓPEZ, Julia. Beyond Eurocentrism and  
Orientalism: revisiting the othering of Jews and  
Muslims through medieval canon law. *Review of  
International Studies*, 42 iii (2016), pp. 450-470.

01 Ocak 2021

MADDE YAYIMLANDIKTA  
SONRA GELEN DOKÜMAN

10196 ZAIMOVA, Raia. Orientalisme occidental et  
balkanique: le cas des contes orientaux. *Études  
Balkaniques*, 47 ii-iii (2011) pp. 193-201.

*Oryantalizm*  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
15012

157 MacKENZIE, John M. The Orientalism debate. *Inspired by the East: how the Islamic world influenced Western art.* Ed. William Greenwood and Lucien de Guise. London: British Museum Press, 2019, pp. 16-29. Over more than 300 years the term has passed through a variety of meanings.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
150212

196 *Middle East studies after September 11:  
neo-orientalism, American hegemony and academia.*  
Ed. Tugrul Keskin. Leiden: Brill, 2018 (Studies in  
Critical Social Sciences, 120). 310 pp.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN



- 26 FRAISSE, Otfried. Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging. *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Otfried Fraisse. Berlin & Boston: De Gruyter, 2018, (Studia Judaica, 108), pp. 1-30. Editor's introduction to homonymous thematic volume.

aryantolym  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

32 JIWA, Munir. Reflections on Islamic studies in interreligious contexts. *Muslim World*, 108 ii (2018) pp. 299-315. Focusing on the Center for Islamic Studies at the Graduate Theological Union (Berkeley, California).

Orientalizm  
150212

Orientalizm  
150212  
359 Select bibliography: "Spain and Orientalism". *Art in Translation*, 9 i (2017) pp. 168-181.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 15 VOLKOV, Denis V. *Russia's turn to Persia: orientalism in diplomacy and intelligence*. Cambridge: Cambridge University Press, 2018. 267 pp. With a particular focus on the activities of scholars-diplomats, as well as scholars involved in academia, missionary activities and the military within their own professional domains. It analyses the interaction of intellectuals with state structures and their participation in the process of shaping and conducting foreign policy towards Iran.
- 16 *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Ottfried Fraisse. Berlin & Boston: De Gruyter, 2018 (Studia Judaica, 108). 360 pp.

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 47 CLYNE, Eyal. *Orientalism, Zionism and academic practice: Middle East and Islam studies in Israeli universities*. Abingdon & New York: Routledge, 2019 (Routledge Advances in Middle East and Islamic Studies, 27). 256 pp. *orientalism*  
*150212*  
*Zionizm*  
*18/11/19*

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 189 IMHOFF, Sarah. Jews, Jewish Studies, and the study of Islam. *Identity, politics and the study of Islam: current dilemmas in the study of religions*. Ed. Matt Sheedy. Bristol: Equinox, 2018, (Culture on the Edge: Studies in Identity Formation), pp. 121-137. "While Islamic Studies in America traces much of its history through Orientalism - non-Muslims studying Muslims and Islamic civilizations - the dominant narrative of Jewish Studies begins with Jews studying Judaism. ... This chapter explores the origin stories of Jewish Studies and the meanings for its past, and asks what these stories might suggest about Islamic Studies and its future."

Oryantalizm  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

Oryantalizm  
150212

55 QURESHI, Jawad Anwar. Being bilingual: thoughts on the insider/outsider problem in teaching Islam. *Muslim World*, 108 ii (2018) pp. 214-217.

160

GIOLFO, Manuela E.B. & SINATORA, Francesco L. Orientalism and neo-Orientalism: Arabic representations and the study of Arabic. *Middle East studies after September 11: neo-orientalism, American hegemony and academia*. Ed. Tugrul Keskin. Leiden: Brill, 2018, (Studies in Critical Social Sciences, 120), pp. 81-00. Examines Western interest in Arabic throughout history and describes how it clashed with the dominant representation of Arabic in the Arab world.

Oryantalizm  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 28 HESCHEL, Susannah. Orientalist triangulations: Jewish scholarship on Islam as a response to Christian Europe. *The Muslim reception of European orientalism: reversing the gaze*. Ed. Susannah Heschel and Umar Ryad. Abingdon & New York: Routledge, 2019, (Routledge Studies in Modern History, 42), pp. 147-167.

orientalism  
150212

- 141 ZWIEP, Irene E. Beyond orientalism? Steinschneider on Islam, religion and plurality. *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Otfried Fraisse. Berlin & Boston: De Gruyter, 2018, (Studia Judaica, 108), pp. 201-218.

orientalism  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTI  
SONRA GELEN DOKÜMAN

Oryantalizm

15012

135 REINKOWSKI, Maurus & WÜRSCH, Renate. 100 Jahre Seminar für Nahoststudien in Basel. *Asiatische Studien - Études Asiatiques*, 73 i (2019) pp. 39-55. Outline of the last hundred years of institutional Middle Eastern studies in Basel, with some reflections on the recent developments of a discipline which has undergone major changes since the 1980s in the wake of the debate on "Orientalism".

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

01 Ocak 2021



648 Select bibliography: "Spain and Orientalism". *Art in Translation*, 9 i (2017) pp. 168-181.

*Oryantalizm*  
150/12

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜM.

01 Ocak 2021

- 27 SCHWARTZ, Yossef. Jewish orientalism pre-modern and modern: epochal variations of cultural hybridity? *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Otfried Fraisse. Berlin & Boston: De Gruyter, 2018, (Studia Judaica, 108), pp. 31-60.
- 28 STARCZEWSKA, Katarzyna K. Los primeros orientalistas frente al islam: la traducción latina del Corán del círculo del cardenal Egidio de Viterbo (1518). *Religio in labyrintho*. José J. Caerols (ed.). Madrid: Escolar y Mayo, 2013, pp. 145-156.

Oryantalizm  
130026

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

01 Ocak 2021

- 11 *Regards sur l'orientalisme belge: suivis d'études égyptologiques et orientales. Mélanges offerts à Claude Vandersleyen.* Vol. éd. Christian Cannuyer et Nadine Cherpion. Brussels: Société Belge d'Études Orientales, 2012 (Acta Orientalia Belgica, 25). 379 pp.

Oryantalizm

150212

- 1 JAHİĆ, Mustafa. *Arapski jezik u islamskim naukama: povezanost i međusobni utjecaji.* Sarajevo: Gazi Husrev-Begova Biblioteka, 2012. 536 pp.  
Translated title: Arabic language in the Islamic sciences: interrelations and mutual influences

Oryantalizm  
150212

Orientalizm  
150212

154 KLUCZEWSKA-WÓJCIK, Agnieszka. Orientalisme versus orientalité. La nouvelle appréciation des arts de l'Islam en Pologne au début du XXe siècle. *A l'orientale: collecting, displaying and appropriating Islamic art and architecture in the 19th and early 20th centuries*. Eds. Francine Giese, Mercedes Volait and Ariane Varela Braga. Leiden: Brill, 2020, (Arts and Archaeology of the Islamic World, 14), pp. 48-61.

155 LEWIS, Reina. The harem: gendering Orientalism. *Orientalism and literature*. Ed. Geoffrey P. Nash. Cambridge & New York: Cambridge University Press, 2019, pp. 166-184.

146 **ÁLVAREZ, Maria del Pilar & FORNI, Pablo.**  
Orientalismo conciliar: el padre Quiles y la creación de la Escuela de Estudios Orientales de la Universidad del Salvador. *Estudios de Asia y África*, 166 / 53 ii (2018) pp. 441-468. The Escuela de Estudios Orientales (Universidad del Salvador, Buenos Aires) was founded in 1967 by Ismael Quiles. Abstract(s): English.

Orientalizm  
150212

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

*Oryantalizm*

50212

01 Ocak 2021

- 154 HALLAQ, Wael B. *Restating Orientalism: a critique of modern knowledge*. New York: Columbia University Press, 2018. 392 pp. Subjects the problem of power and knowledge to an ethical critique, asking such questions as: "What makes certain forms of knowledge useful to power, and what kind of cultural configurations exist in the world in which knowledge and power have virtually no relationship with each other?"
- 155 *Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging*. Ed. Ottfried Fraisse. Berlin & Boston: De Gruyter, 2018 (Studia Judaica, 108). 360 pp.
- 156 *The Muslim reception of European orientalism: reversing the gaze*. Ed. Susannah Heschel and Umar Ryad. Abingdon & New York: Routledge, 2019 (Routledge Studies in Modern History, 42). 258 pp.

- 45 TOLAN, John. The Prophet Muhammad: a model of monotheistic reform for nineteenth-century Ashkenaz. *Common Knowledge*, 24 ii (2018) pp. 256-279. Some of the nineteenth century's foremost scholars [of Islam] were German and Hungarian Jews.

Oryantalizm

150212

- 46 VALEEV, Ramil M. Oriental studies at Kazan University and study of the historical and cultural heritage of the Asian peoples. *The history of the Tatars since ancient times: in seven volumes. Volume 6: Formation of the Tatar nation 19-beginning of the 20th centuries*. Ed. Rafael Khakimov. Kazan: Academy of Sciences of the Republic of Tatarstan, Sh. Marjani Institute of History, 2017, pp. 726-736. 19th-early 20th cc.

01 Ocak 2021

01 Ocak 2021

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

10304 ERDAGÖZ, Hakan. Reading the Eastern Question through the prism of Orientalism: hubris, founding genealogy and James Bryce. *Journal of Muslim Minority Affairs*, 39 iii (2019) pp. 317-342. Argues that "the historical perception of catastrophic events regarding the minorities prior to the collapse of the Ottoman Empire was immensely linked to British wartime propaganda, which ideologically and politically demonized the Turco/Ottoman image." Examines Lord James Bryce (1838-1922) and the Orientalist discourse he often employed in circulating disingenuous depictions of the Turks and the Ottoman Empire.

Oryantalizm  
150212

01 Ocak 2021

50 BLACKBURN, Steven. Arabic instruction at Hartford Seminary: a history since the nineteenth century. *Muslim World*, 108 ii (2018) pp. 289-298.

Oryantalizm  
150212

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

- 42 SİBGATULLINA, Alfina. Debates on theology and Islamic studies. *The history of the Tatars since ancient times: in seven volumes. Volume 6: Formation of the Tatar nation 19-beginning of the 20th centuries.* Ed. Rafael Khakimov. Kazan: Academy of Sciences of the Republic of Tatarstan, Sh. Marjani Institute of History, 2017, pp. 391-400. Among Russian Tatars, 19th c.

01 Ocak 2021

Oryantalizm  
150212

- 43 STILLMAN, Noam A. *Islamici nil a me alienum puto: the mindset of Jewish scholars of Islamic studies. Modern Jewish scholarship on Islam in context: rationality, European borders, and the search for belonging.* Ed. Ottfried Fraisse. Berlin & Boston: De Gruyter, 2018, (Studia Judaica, 108), pp. 181-198.

Oryantalizm  
150212



161 HANIFI, Shah Mahmoud. A genealogy of  
Orientalism in Afghanistan: the colonial image  
lineage. *Middle East studies after September 11:  
neo-orientalism, American hegemony and academia.*  
Ed. Tugrul Keskin. Leiden: Brill, 2018, (Studies in  
Critical Social Sciences, 120), pp. 50-80.

Afganistan  
010636  
Orientalizm  
150212

MADDE YAYIMLANDIKTAN  
SONRA GELEN DOKÜMAN

01 Ocak 2021