

7691 AZEEZ, Abdul Halik. Brides vs fighters in the media lens: Orientalism, Islamophobia and gender in media discourse on international recruits to ISIS. *Journal of Arab & Muslim Media Research*, 12 i (2019) pp. 115-138.

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3293 *Scholarship between Europe and the Levant: essays in honour of Alastair Hamilton*. Ed. Jan Loop and Jill Kraye. Leiden: Brill, 2020 (History of Oriental Studies, 8). 398 pp. On intellectual, artistic and religious encounters between Europe and the cultural area stretching from Northern Africa to the Arabian Peninsula, between the sixteenth and late nineteenth century.

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- 4527 MATTAR, Karim. *Specters of world literature: orientalism, modernity, and the novel in the Middle East*. Edinburgh: Edinburgh University Press, 2020. 340 pp. "Through new readings of novels and other literary works by Abdelrahman Munif, Naguib Mahfouz, Orhan Pamuk, Azar Nafisi, Yasmin Crowther, and Marjane Satrapi, and with reference to landmarks of Middle Eastern and world literary history ranging from the *Mu'allaqāt* and *Alf Layla wa Layla* to *Don Quixote*, it argues that these texts – like 'world literature' itself – are constitutively haunted by specters of the literary forms and traditions, of the life-worlds that they expressed, cast aside by modernity."

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- 58 CLYNE, Eyal. *Orientalism, Zionism and academic practice: Middle East and Islam studies in Israeli universities*. Abingdon & New York: Routledge, 2019 (Routledge Advances in Middle East and Islamic Studies, 27). 256 pp.

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- 59 *Teaching the Arab-Israeli conflict*. Ed. Rachel S. Harris. Detroit: Wayne State University Press, 2019. 468 pp.

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18467 DRUCKER, Peter. Byron and Ottoman love:  
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sexualities in the early nineteenth-century Levant.  
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pp. 140-157. "Not much sustained attention has  
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20467 BRYCE, Derek & ČAUŠEVIĆ, Senija. Orientalism,  
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2279 KIDWAI, Abdur Raheem. From Orientalism to interfaith dialogue: unending sectarian polemics? *Muslim World Book Review*, 39 iv (2019) pp. 5-18. Review article of *The Qur'an and the Bible: text and commentary* by G. S. Reynolds (New Haven (CT) 2018), *The Qur'an*, ed. J. McAuliffe (New York 2017) & *The Koran in English: a biography* by B. B. Lawrence (Princeton (NJ) 2017).

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2251 ABDUL-MASIH, Magi. Orientalism in Christian  
theology. *Christians and the Middle East conflict.*  
Ed. Paul S. Rowe, John H.A. Dyck, and Jens  
Zimmermann. London & New York: Routledge,  
2014, pp. 44-52.

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12218 KHAN, Maryam Wasif. *Who is a Muslim? Orientalism and literary populisms*. New York: Fordham University Press, 2021. 288 pp.

"Destabilizes traditional constructions of postcolonial literary histories through the specific example of Urdu by suggesting that this North-India vernacular, far from secular or progressive, has been shaped as the authority designate around the intertwined questions of piety, national identity, and citizenship."

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18587 ERDAGÖZ, Hakan. Reading the Eastern Question through the prism of Orientalism: hubris, founding genealogy and James Bryce. *Journal of Muslim Minority Affairs*, 39 iii (2019) pp. 317-342. Argues that "the historical perception of catastrophic events regarding the minorities prior to the collapse of the Ottoman Empire was immensely linked to British wartime propaganda, which ideologically and politically demonized the Turco/Ottoman image." Examines Lord James Bryce (1838-1922) and the Orientalist discourse he often employed in circulating disingenuous depictions of the Turks and the Ottoman Empire.

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