

8933 ÇEKİÇ, Can Eyüp. Ottomanism at its final gasp: memoirs of the Ottomans on duty in Arab provinces during World War I. *Türkiye Ortadoğu Çalışmaları Dergisi. Turkish Journal of Middle Eastern Studies*, 7 i (2020) pp. 137-168. Based on the memoirs of Falih Rıfkı and Halide Edip which were written after the war.

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VEZENKOV, Alexander. Reconciliation of the spirits and fusion of the interests. "Ottomanism" as an identity politics. *We, the people: politics of national peculiarity in Southeastern Europe*. Ed. Diana Mishkova. Budapest: Central European University Press, 2012, pp. 47-77. "'Ottomanism' or the idea that all the subjects of the sultan must be bound up in a 'brotherly union' became a matter of state policy in the Ottoman Empire during the later years of the reign of Sultan Mahmud II ... [However,] ideologically the concept of Ottomanism was formulated only later, during the late 19th and early 20th centuries."

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18745 ONAR, Nora Fisher. Between neo-Ottomanism and neoliberalism: the politics of imagining Istanbul. *Istanbul: living with difference in a global city*. Ed. Nora Fisher-Onar, Susan C. Pearce, and E. Fuat Keyman. New Brunswick (NJ): Rutgers University Press, 2018, pp. 1-21. Introduction to the volume.

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18686 AL, Serhun. *Patterns of nationhood and saving the state in Turkey: Ottomanism, nationalism and multiculturalism*. New York & London: Routledge, 2019 (Routledge Studies in Middle Eastern Politics, 92). 180 pp. Adopting a comparative historical analysis, the book builds a theoretical framework by looking at three paradigmatic policy changes (Ottomanism in the mid-19th century, Turkish nationalism in the early 1920s, and multiculturalism in Turkey in the early 2000s) toward minorities and nationhood across Ottoman Empire and Turkey.

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