

25 Ekim 2015

(181211) Sabra, Abdelhamid

In memoriam

A. I. Sabra (1924-2013)

F. Jamil Ragep and Adam Sabra



Abdelhamid Ibrahim ("Bashi") Sabra, Professor Emeritus of the History of Arabic Science at Harvard University, passed away on December 18, 2013 in Lexington, Massachusetts after a long illness. Born on June 8, 1924 to a family of modest means in the Egyptian city of Tanta, Sabra was able to

Suhayl 12 (2013) pp. 181-204

Barcelona.

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25 Haziran 2015

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Abdelhamid Ibrahim Sabra 1924-2013. *Arabic
Sciences and Philosophy*, 24 ii (2014) pp. 309-312.

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

25 Haziran 2015

- 71 The late Professor Abdelhamid I. Sabra: an obituary.
Muslim heritage: discover the golden age of Muslim civilisation. Manchester: Foundation for Science, Technology and Civilisation (FSTC), 2014
Unpaginated article, online (only) at [http://www.muslimheritage.com / article/ late-professor-abdelhamid- i- sabra- obituary](http://www.muslimheritage.com/article/late-professor-abdelhamid-i-sabra-obituary)

Sabra A. I
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ADDE YAYIMLANDI
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- 52 RAGEP, F.Jamil & SABRA, Adam. A.I.Sabra, Sabra A.I.
1924-2013. *Review of Middle East Studies (USA)*,
47 ii (2013) pp. 277-279. 181211

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SONRA GÖZLENDİRİLMİŞTİR

Publications of A. I. Sabra

1954

“Note on a Suggested Modification of Newton’s Corpuscular Theory of Light to Reconcile it with Foucault’s Experiment of 1850.” In: *British Journal for the Philosophy of Science*, 5 (1954), pp. 149-51.

1959a

“*Burhān Naṣīr al-Dīn al-Ṭūsī ‘alā muṣādarat Uqlīdis al-khāmisa.*” [Naṣīr al-Dīn al-Ṭūsī’s Proof of Euclid’s Fifth Postulate. Edition of the Arabic text in Ṭūsī’s Recension (*Tahrīr*) of Euclid’s Elements.] In: *Bulletin of the Faculty of Arts of the University of Alexandria*, 13 (1959), pp. 133-70.

1959b

‘*Uqm al-Madhhab al-Tārīkhī.* Arabic translation of Karl Popper, *The Poverty of Historicism*. Alexandria: Munsha’at al-Ma’ārif, 1959. — See below, 2nd edition, 1992b.

1960a

“Developments of Theories of Light: from Ibn al-Haytham to the Present Time.” Cairo: Publications of the Egyptian Scientific Association, 1960. [In Arabic, “Taṭawwur al-naẓariyyāt fī ‘ilm al-ḍaw’ min Ibn al-Haytham ilā ‘l-waqt al-ḥādīr”, pp. 72-95.]

PUBLICATIONS OF A.I. SABRA, before 1996:

(Asterisks mark publications in book form)

1954

“A Note on a Suggested Modification of Newton’s Corpuscular Theory of Light to Reconcile it with Foucault’s Experiment of 1850.”

In: *The British Journal for the Philosophy of Science*, 5(1954), pp. 149-51.

1959a

“*Burhān Naṣīr al-Dīn al-Ṭūsī ‘alā muṣādarat Uqlīdis al-khāmisa.*”

[Naṣīr al-Dīn al-Ṭūsī’s Proof of Euclid’s Fifth Postulate. Edition of the Arabic text in Ṭūsī’s Recension (*Taḥrīr*) of Euclid’s *Elements*.]

In: *Bulletin of the Faculty of Arts of the University of Alexandria*, 13(1959), pp. 133-70.

1959b*

Uqm al-Madhab al-Tārikhī.

— Arabic translation of Karl Popper, *The Poverty of Historicism*. Alexandria: Munsha’at al-Ma’ārif, 1959. (See below, 2nd edition, 1992b*)

1960a

“Developments of Theories of Light: from Ibn al-Haytham to the Present Time.”

Cairo: Publications of the Egyptian Scientific Association, 1960.

[In Arabic, *Taṭawwur al-naẓariyyāt fī ‘ilm al-ḍaw’ min Ibn al-Haytham ilā ‘l-waqt al-ḥādir.*”]

1960b*

Al-‘ilm al-qadīm wa ‘l-madaniyya ‘l-ḥadītha.

—Arabic translation of George Sarton’s *Ancient Science and Modern Civilization*. Cairo: Franklin Publications, 1960.

1961a*

‘Umar al-Khayyām: Explanation of Difficulties in Euclid’s Postulates.

—Edition of the Arabic text of Khayyām’s *Risāla fī Sharḥ mā ashkala min muṣādarāt Kitāb Uqlīdis*. Alexandria: Munsha’at al-M’ārif, 1961.

1961b*

Naẓariyyat al-Qiyās al-Aristīyya, min wijhat naẓar al-mantiq al-ṣūrī al-ḥadīth.