

629 BOISLIVEAU, Anne-Sylvie. Qur'anic discourse on the Bible: ambivalence and *tahrif* in the light of self-reference. *Institut Dominicain d'Etudes Orientales du Caire: Mèlanges (MIDEO)*, 33 (2018) pp. 3-38. Abstract(s): French & Arabic.

Tahrif
190455

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

Tahrif
130/155

2211 KONINGSVELD, P. S. van. *An Arabic source of Ramon Marti: Al-Saif al-murhaf fi al-radd 'alā al-Muṣḥaf* ("The Whetted Sword in Refutation of the Koran"). *Introductory study with text and translation of its surviving fragments*. Leiden: Aurora, 2018. 156 pp. Shows that Ramon Marti's *De Seta Mochometi* was largely based on *al-Sayf al-murhaf fi 'l-radd 'alā 'l-muṣḥaf*, "an Arabic polemical text written by a Coptic author who lived in the first half of the 13th century". This text is extensively quoted and refuted in *Najm al-Dīn al-Tūfī's al-Intiṣārāt al-islāmīyah fi kashf al-shubah al-naṣrānīyah* (written in Cairo, 1307-1309 C.E.).

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

- 1148 KUHN, Michael. Early Islamic perspectives of the Apostle Paul as a narrative framework for tahrif. *Arab Christians and the Qur'an from the origins of Islam to the medieval period*. Ed. Mark Beaumont. Leiden & Boston: Brill, 2018, (History of Christian-Muslim relations, 35), pp. 150-173. "... it is somewhat surprising that Muslims of subsequent generations accused Christians and Jews of *tahrif*-corruption of their Scriptures. The main culprit in this allegation of altering the original texts sent down by God became Paul the apostle."

Tahrif
130155

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021