

3780 DEDIEU, Jean-Pierre. Waqf, foundations, and similar institutions around the world (eleventh-twentieth century). *Comparative study of the waqf from the East: dynamism of norm and practices in religious and familial donations*. Ed. Miura Toru. Tokyo: Toyo Bunko, 2018, (Toyo Bunko Research Library, 19), pp. 275-278.

Valıf

210079

01 Ocak 2021

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜM

1484 ŞENTÜRK, Recep. Ottoman intellectual heritage and modern challenges. *Kalam: Journal of Islamic Theology*, 1 (2018) pp. 68-82. Interview by Hamza Karamali. R. Sentürk is founding director of the Istanbul Foundation for Education and Research (ISAR), "a charitable endowment (*waqf*) that seeks to breathe new life into the curriculum of the traditional Ottoman madrasa by reviving its teaching, integrating it with the modern social sciences."

Vakıf
210079

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

1300 AYAZ, Muhammad, AHMAD, Hafiz Ifikhar &
BHUTTA, Nazir Ahmad. The foundations of the
unity of ummah in the light of Holy Quran and
Sunnah. *Journal of Islamic Studies and Culture*, 6
i (2018) pp. 71-79.

Vab
210779

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

10117 ORBAY, Kayhan. Filling the gap in demographic
research on the Ottoman transformation period: *waqf*
account books as sources for Ottoman demographic
history (sixteenth and seventeenth-centuries).
Turcica, 49 (2018) pp. 85-118.

Valiuf
210073

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

3999 DEGUILHEM, Randi. Colonial states claiming waqf:
reflections on a transregional approach, from the
French and British Near East to British India.
*Comparative study of the waqf from the East:
dynamism of norm and practices in religious and
familial donations.* Ed. Miura Toru. Tokyo: Toyo
Bunko, 2018, (Toyo Bunko Research Library, 19),
pp. 217-233.

Hindistan

081265

Vakıf

210075

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2018

18721 LEISER, Gary. *The waqf as an instrument of cultural transformation in Seljuq Anatolia. Turks in the Indian Subcontinent, Central and West Asia: the Turkish presence in the Islamic world.* Ed. Ismail K. Poonawala. Delhi: Oxford University Press, 2017, pp. 64-84.

Valerf
20079

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1381 MOHAMAD, Nor Asiah. A study of the socio-economic roles of *waqf ahli* (family *waqf*) in promoting family security and a sustainable family economy. *IJUM Law Journal*, 26 i (2018) pp. 141-160. Abstract(s): Malay.

Valu f
2100731

1382 MOUMTAZ, Nada. Theme Issue: A third wave of *waqf* studies. *Islamic Law and Society*, 25 i-ii (2018) pp. 1-10. *

1379 ÇIZAKÇA, Murat. From destruction to restoration - Islamic waqfs in modern Turkey and Malaysia. *Endowment Studies*, 2 ii (2018) pp. 83-106.

Valu f
2100731

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

- 1677 AHMED, Habib. Legal constraints to the development of waqf. *Revitalization of waqf for socio-economic development. Volume II*. Ed. Khalifa Mohamed Ali, M. Kabir Hassan, Abdelrahman Elzahi Saaid Ali. Cham: Palgrave Macmillan, 2019, pp. 153-174. With case studies from Bangladesh and Gambia.

Valif
210073

01 Ocak 2021

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜM

3761 *Comparative study of the waqf from the East: dynamism of norm and practices in religious and familial donations.* Ed. Miura Toru. Tokyo: Toyo Bunko, 2018 (Toyo Bunko Research Library, 19). 278 pp.

Valerf
210079

3762 *Comparative study of waqf from the East: dynamism of norm and practices in religious and familial donations.* Ed. Miura Toru. Tokyo: Toyo Bunko, 2018 (Toyo Bunko Research Library, 19). 278 pp.

01 Ocak 2021

1679 JOHARI, Fuadah & others. An empirical study on awqaf endowers' perception: imperatives for awqaf institutions' success. *Journal of Muamalat and Islamic Finance Research (JMIFR)*, 15 ii (2018) pp. 66-79. Investigates the perception of endowers to endow and factors motivating them to repeat endowing.

Valuf
210079

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

1684 UMAR, Umar Habibu. Integrating family waqf into an inheritable going concern business: an instrument for the sustainable welfare of exempted heirs. *Revitalization of waqf for socio-economic development. Volume II.* Ed. Khalifa Mohamed Ali, M. Kabir Hassan, Abdelrahman Elzahi Saaid Ali. Cham: Palgrave Macmillan, 2019, pp. 67-87.

01 Ocak 2021

10189 ORBAY, Kayhan. "They left behind institutions in financial jeopardy": central Anatolian waqfs in the wake of the Great Flight. *Radavi: Zavod za Hrvatsku Povijest*, 51 i (2019) pp. 103-116. Early 17th century. Translated Title: "Za sobom su ostavili institucije u financijskim nepravilnostima": srednjoanadolski vakufi nakon "Velikog bijega". Abstract(s): Hrvatski.

Vakuf
210073

MADDE YAYIMLANDIKTA
SONRA GELEN DOKÜMAN

01 Ocak 2021

21194 SABRI, Reyhan. Transitions in the Ottoman *waqf*'s traditional building upkeep and maintenance system in Cyprus during the British colonial era (1878–1960) and the emergence of selective architectural conservation practices. *International Journal of Heritage Studies*, 21 v (2015) pp. 512–527.

Valerik
210023

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021

- 18995 ORBAY, Kayhan. Filling the gap in demographic research on the Ottoman transformation period: *waqf* account books as sources for Ottoman demographic history (sixteenth and seventeenth centuries). *Turcica*, 49 (2018) pp. 85-118.

Vakıf
210079

- 18954 BOOGERT, Maurits H. van den. Westerners in *vakıfs*: endowments and infidels in the Ottoman Empire (seventeenth and eighteenth centuries). *Turkish Historical Review*, 9 i (2018) pp. 71-85. "The Ottoman authorities explicitly allowed Westerners residing in the Ottoman empire to produce and consume wine in their own homes. But what if these foreigners lived in a pious endowment (*vakıf*) established by Muslims?".

Vakıf
210079

MADDE YAYIMLANDIKTAN
SONRA GELEN DOKÜMAN

01 Ocak 2021