

2149 EMBACHER, Helga. Antisemitismus unter Muslimen und jüdische Perspektiven auf Antisemitismus. Themenfelder im zweiten Bericht des unabhängigen Expertenkreises Antisemitismus. *Jahrbuch für Antisemitismusforschung*, 26 (2017) pp. 361-392. "Am 13. Juni 2013 beschloss der Deutsche Bundestag ... die Einrichtung eines zweiten unabhängigen Expertenkreises. Die Konstituierung dieses Expertenkreises erfolgte im Januar 2015 mit logistischer und finanzieller Unterstützung des Bundesministeriums des Innern. Der Expertenkreis hat unabhängig und selbständig seine Arbeitsagenda festgelegt und abgearbeitet und einen Bericht verfasst, der 2017 veröffentlicht wurde."

2150 EMON, Anver & GIBBS, Robert. Introduction. Islamic and Jewish legal reasoning - beginnings. *Islamic and Jewish legal reasoning: encountering our legal other*. Ed. Anver M. Emon. London: Oneworld, 2016, pp. xi-xxvi.

2151 FENTON, Paul. Muslim philo-Semitism: four texts of the fourteenth to nineteenth centuries, with an afterword on the twentieth. *Common Knowledge*, 24 ii (2018) pp. 239-255. Discusses five instances of Muslim philo-Semitism: the first appears in a responsum of the 14th-century Spanish rabbi Isaac Ben Sheshet dealing with the Muslim admission of Jewish refugees into Algiers, thanks to intervention of the local qadi; the second concerns instructions given by the sixteenth-century Egyptian Sufi master al-Sha'rānī to his disciples never to harm a dhimmī (that is, a Jew or Christian, especially one who is observant of his own religion). The third instance, a text on "the nobility of the Israelites", was written by an Islamic scholar from Fez, Muḥammad Ibn Zikrī (c. 1665-1731). Aḥmad al-Tijānī (eighteenth century), another Sufi master, explains in a fourth text how all non-Muslims and even idol worshippers are embraced by God's all-inclusive love. An afterword narrates how the grand mufti of Rhodes, Süleyman Kaşhoğlu, saved the local Jewish community's Torah scrolls from the Nazis.

2152 FENTON, Paul. Muslim philo-Semitism: four texts of the fourteenth to nineteenth centuries, with an afterword on the twentieth. *Common Knowledge*, 24 ii (2018) pp. 239-255.

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