

8393 KURZ, Nathan A. *Jewish internationalism and human rights after the Holocaust*. Cambridge: Cambridge University Press, 2021. 297 pp. Incl. *Yahudilik 220024*
chapters on Israel/Palestine & North Africa.

8394 MILLER, Susan Gilson. *Years of glory: Nelly Benatar and the pursuit of justice in wartime North Africa*. Stanford (CA): Stanford University Press, 2021. 230 pp. Jewish and North African history over the course of the Second World War. Hélène ("Nelly") Cazes Benatar (1898-1979) was a Jewish lawyer in Casablanca, who fought injustice as an anti-Fascist, an advocate for refugee rights, a liberator of Vichy-run forced labour camps in North Africa, and a legal counsellor to European Jewish survivors of Nazism.

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

6726 MEIR, Ephraim. Gandhi's view on Judaism and Zionism in light of an interreligious theology. *Religions*, 12 vii (2021) 17- page article; online publication without page- numbering. *Yahudilik 220024 Siyonizm 181179*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

1170 COHEN, Mordechai Z. *The rule of peshat: Jewish constructions of the plain sense of scripture in their Christian and Muslim contexts, 900-1270*. Philadelphia (PA): University of Pennsylvania Press, 2020. 413 pp. *Yahudilik 220024*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

7120 MAZOR, Amir. The Jews in medieval Egypt under the Mamluks (1250-1517). *The Jews in medieval Egypt*. Ed. Miriam Frenkel. Boston (MA): Academic Studies Press, 2021, pp. 244-268. *Yahudilik 220024*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

10450 GÜÇLÜ, Yücel. Jewish Salonica in 1912 and 1943: the Ottoman and Greek/German practices considered. *Journal of Muslim Minority Affairs*, 41 iii (2021) pp. 391-414. *Yahudilik 220024*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

ANDERSON, Bradford A. Materiality, liminality, and the digital turn: the sacred texts of Judaism, Christianity, and Islam in material perspective. *From scrolls to scrolling: sacred texts, materiality, and dynamic media cultures*. Ed. Bradford A. Anderson. Berlin & Boston: De Gruyter, 2020, (Judaism, Christianity, and Islam – Tension, Transmission, Transformation, 12), pp. 1-10. *Islam 210 031785 Yahudilik 220024 Hristiyanlik 081144*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

9430 SANSAR, M. Fatih. Romanian immigrant Jews settled in Ankara Province during the period of Sultan Abdulhamit II. *Osmanlı Mirası Araştırmaları Dergisi (OMAD). Journal of Ottoman Legacy Studies*, 8/21 (2021) pp. 333-341. After Romania gained independence in 1878, nationalist policies encouraged Muslims and Jews to emigrate. Most Jews who left Romania took refuge in the Ottoman Empire, but increasing Jewish migration started to become a problem. By the end of the century Sultan Abdülhamid II accepted Jewish immigrants from Europe but prevented them from settling in Palestine. Abstract(s): Turkish. *Yahudilik 220024*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023

6700 *Jews, liberalism, antisemitism: a global history*. Ed. Abigail Green, Simon Levis Sullam. Cham: Palgrave Macmillan, 2020. 429 pp. Incl. articles on the history of Zionism and on Jews in the late period of the Ottoman Empire. *Siyonizm 181179 Yahudilik 220024*

MADDE YAYIMLANDIKTAN SONRA GELEN DOKÜMAN
12.05.2023