

5453 YA' QŪBĪ, Aḥmad b. Abī Ya' qūb al-. *The works of Ibn Wādīh al-Ya' qūbī: an English translation.* Ed. Matthew S. Gordon, Chase F. Robinson, Everett K. Rowson, Michael Fishbein. Leiden: Brill, 2018. (Islamic History and Civilization: Studies and Texts, 151, 152 & 153). 3 vols. 1384 pp. Fully annotated translation of the extant writings of Abū al-'Abbās al-Ya' qūbī, along with an introduction to these works and a biographical sketch. The most important of the works are the *History (Tā' rīkh)* and his *Geography (Kitāb al-buldān)*. Also included is a new translation of his political essay (*Mushākalat al-nās*) and a set of fragmentary texts drawn from quotations in later texts.

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6817 ANTHONY, Sean W. Was Ibn Wāḍiḥ al-Ya'qūbī a Shi'ite historian? The state of the question. *Al-'Usur al-Wusta*, 24 (2016) pp. 15-41. "Any attempt to underplay how trenchantly pro-'Alī al-Ya'qūbī's *History* is or to minimize its hostility towards Abū Bakr and 'Umar will miss an important point about the chronicle."

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6813 *The 'history of the kings of the Persians' in three Arabic chronicles: the transmission of the Iranian past from late antiquity to early Islam.* Translated with introduction and notes by Robert G. Hoyland. Liverpool: Liverpool University Press, 2018. (Translated Texts for Historians, 69). 185 pp. Texts by Ahmad al-Ya'qubī (d. ca. 910), 'Alī al-Mas'ūdī (d. ca. 960) and Hamzah al-Isfahānī (d. ca. 960s).

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6812 YA'QŪBĪ, Aḥmad b. Abī Ya'qūb al-. *The works of Ibn Wādih al-Ya'qūbī: an English translation.* Ed. Matthew S. Gordon, Chase F. Robinson, Everett K. Rowson, Michael Fishbein. Leiden: Brill, 2018 (Islamic History and Civilization: Studies and Texts, 151, 152 & 153). 3 vols. 1384 pp. Fully annotated translation of the extant writings of Abū al-'Abbās al-Ya'qūbī, along with an introduction to these works and a biographical sketch. The most important of the works are the *History (Tā'rikh)* and his *Geography (Kitāb al-buldān)*. Also included is a new translation of his political essay (*Mushākalat al-nās*) and a set of fragmentary texts drawn from quotations in later texts.

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