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YAZICIOĞLU, M. Lütfi (Yrd. Doç. Dr.), "Boğaziçi Yalı Yaşamı", 4. Tarihi Türk Evleri Semineri, İstanbul, 2 - 14 Haziran 1986, (Türkiye Tarihi Evleri Koruma Derneği, 1986).

accounts that were not in that of Margoliouth. He did this by recourse to the part that was recovered from the abridged version of 'Alī b. 'Abd al-Sallām al-Takrūtī (?), entitled *Bughyat al-alibbā' min Mu'djam al-udabā'*, and to a part of the addenda of Muṣṭafā Djawād ('Abbās, i, introd.). Furthermore, as stated earlier, the editors or copyists included in this may have been part of the original of his *Mu'djam al-shu'arā'*.

Apart from the classical sources already indicated for this work (see G. Bergsträsser, in *ZDMG*, lxx, 797 ff.; *ZS*, ii, 184-218), attention should be given to the following histories: of Iṣfahān, by Ḥamza al-Iṣfahānī [q.v.]; of Bayhaq, by Abu 'l-Ḥasan al-Bayhaqī [q.v.]; of Kh̄wārazm [q.v.], by Maḥmūd al-Kh̄wārazmī, or by al-Bīrūnī; of Marw, by Abū Sa'd al-Sam'ānī [q.v.]; of Harāt, by 'Abd al-Raḥmān b. 'Abd al-Djabbār al-Fāmī (d. 546/1151); and of Hamadhān, by Shīruwayh Abū Shudjā' (d. 509/1115) ('Abbās, vii, 2924-5); a great number of other works, among them the *Mu'djam al-safar* of Abū Ṭāhir al-Silafī [q.v.], could also be mentioned.

e. Lost works: *al-Mabda' wa 'l-ma'āl fi 'l-ta'rikh*, perhaps identical to *Ta'rikh alā 'l-sinīn*, mentioned by Ibn al-Nadjdjār; *K. al-Duwal* ('Abbās, vii, 2911-12).

The following titles are of works which have also been lost.

#### Grammatical works.

*Ma'djmū' kalām Abī 'Alī al-Fārisī*; *K. al-Abniya*; *Awzān al-asmā' wa 'l-af'āl al-ḥāšira li-kalām al-'Arab*; *al-Radd 'alā Ibn Djinī* ('inda kalāmīhi fi 'l-hamza wa 'l-alif min *Sirr al-sinā'a*).

#### Miscellaneous works.

*Umwān* (or *Uyūn*) *K. al-Aghānī* (abridged); *al-Muqtaḍab fi 'l-nasab*, or *K. fi 'l-Nasab*, or *K. al-Ansāb*, abridged as *al-Djamhara* by al-Kalbī [q.v.]; *Darūrat al-shi'r*. With regard to the *Akhbār al-Mutanabbī*, they were most definitely a part of his *Mu'djam al-shu'arā'* ('Abbās, vii, 2913).

**Bibliography:** 1. Sources on Yāqūt. *Dhababī, Siyar al-'am al-nubalā'*, ed. Sh. al-Arna'ūt et al., Beirut 1981-8, xxii, 312-3; idem, *Ta'rikh al-islām*, 63rd class, ann. 621-30, ed. B. A. Ma'rūf et al., Beirut 1988, 244-8, no. 380; Ibn al-'Imād, *Shadharāt*, v, 121-2; Ibn Khallikān, ed. I. 'Abbās, Beirut 1968-72, vi, 127-39, no. 790; Ibn al-Nadjdjār, *Dhayl Ta'rikh Baghdad* [*al-Mustafād min . . .*, by Ibn al-Dimyāṭī], ed. K. Abū Farajī, Ḥaydarābād 1988, 253-4, ed. M. A. 'Atā', Beirut 1997, 252-3, no. 196, ed. M. M. Khalaf, Beirut 1986, 428-8, no. 196; Ibn al-Sha'ar al-Mawṣilī, *Kalā'id al-djūmān fi shu'arā' al-zamān*, facs. ed., Frankfurt 1995, ix, 339-49; (Ibn) al-Kifī, *Inbāh al-ruwāt*, ed. M. Abu 'l-Faḍl Ibrāhīm, Cairo-Beirut 1986, iv, 80-98, no. 840 (1950-73<sup>1</sup>, iv, 74-92); *Mundhirī, al-Takmila li-wafayāt al-naḳala*, ed. B. A. Ma'rūf, Beirut 1981, iii, 249-50, no. 2256; *Mustawfī al-Irbilī, Ta'rikh Irbil*, ed. S. al-Ṣaḳḳār, Baghdad 1980, 319-24, no. 223; Yāfī'i, *Mir'āt al-djinnān*, Ḥaydarābād 1918-20, iv, 59-63.

2. Published works by Yāqūt. (i) *Mu'djam al-buldān* [*Jacut's Geographisches Wörterbuch*], i-vi, ed. F. Wüstenfeld, Leipzig 1866-73/1924<sup>2</sup>, repr. Tehran 1965 and Frankfurt 1994, i-v, Beirut 1955-7; (ii) *al-Muṣhtarik waq' wa 'l-muṣhtarik ṣuḳ'* [*Lexicon geographischer Homonyme*], ed. Wüstenfeld, Göttingen 1846, repr. Baghdad 1963, Frankfurt 1994; (iii) *Irshād al-arīb ilā ma'rifaṭ al-adīb* [*Mu'djam al-udabā'*], i-vii, ed. D. S. Margoliouth, Leiden-London 1907-27, i-vi, 1923-31, repr. <sup>2</sup>Baghdād 1964, i-xx, ed. A. F. al-Rifā'i, Cairo 1936-8 (very defective copy of the preceding), i-vii, ed. I. 'Abbās, Beirut 1993 (indi-

cated above as *Udabā'*<sup>3</sup>). For the older editions of (i) and (iii), see Blachère, Brockelmann and Sarkis.

3. Studies. R. Blachère, art. *Yāqūt al-Rūmī*, in *Et'*; Brockelmann, I<sup>2</sup>, 630-2, S I, 880; 'U. R. Kahhāla, *Mu'djam al-mu'allifin*, xiii, 178-80; Sarkis, ii, 1941-3; F. Wüstenfeld, *Die Geschichtsschreiber der Araber und ihre Werke*, Göttingen 1882, 310; Zirikli, *A'lām*, vii, 131; 'Abbās = his two introductions to his ed. of the *Mu'djam al-udabā'*; K. M. Abdur Rahman, *Sources of Yāqūt's Geographical Dictionary*, in *Dacca Univ. St.*, ii (1938), 70-104 [Sezgin, *Islamic geography* (see below) = IG, 224]; A. J. Arberry, *A volume in the autograph of Yāqūt the geographer . . .*, London 1951; C. Barbier de Meynard, *Dictionnaire géographique, historique et littéraire de la Perse et des contrées adjacentes. Extraits du Mo'djem el-Bouldan de Yaqout, et complété . . .*, i-ii, Paris 1861, Frankfurt 1994; M. Djawād, *al-Dā'ir min Mu'djam al-udabā'*, Baghdad 1995 [originally in *MMFI*, vi (1959)]; F. J. Herr, *Die historischen und geographischen Quellen in Jāqūt's Geographischem Wörterbuch*, Straßburg 1898 [IG, 224]; IG, see Sezgin; W. Jwaideh (annotated tr.), *The introductory chapters of Yāqūt's Mu'jam al-buldān*, Leiden 1959; J. J. Kratchkovsky, *Arabskaya geograficheskaya literatura*, Leningrad 1957, 330-42, Ar. tr. Ṣ. 'U. Ḥāshim, Cairo 1963, 335-44, <sup>2</sup>Beirut 1987, 359-71; A. von Kremer, *Ueber zwei arabische geographische Werke . . .*, in *SBAk. Wien* (1850), 72-84 [IG, 224]; B. A. Ma'rūf, *al-Ghawz al-mughūlī kamā ṣawwarahu Yāqūt al-Ḥamawī*, in *al-Aklām* (Baghdād), i/12, 48-65; 'A. al-Maymanī, *Turar alā Mu'djam al-udabā'*, in *RAAD*, xl (1965), 644-59, 860-63 and *passim*; A. Miquel, *La géographie du monde musulman*, i-iv, 1967-88; J.-T. Reinaud, *Notice sur les dictionnaires géographiques arabes*, in *JA*, 5<sup>e</sup> série, xvi (1860), 65-106 [IG, 223]; O. Rescher, *Sachindex zu Wüstenfeld's Ausgabe von Jāqūt's "mu'jam al-buldān"*, Stuttgart 1928 [IG, 224]; 'A. F. al-Sa'dī, *Yāqūt al-Hamawī. Dirāsa fi 'l-turūth al-djughrāfi al-'arabī . . .*, Beirut 1992; R. Sellheim, *Neue Materialien zur Biographie des Yāqūt*, in W. Voigt (ed.) *Forschungen und Fortschritte der Katalogisierung der or. Hss. in Deutschland*, Wiesbaden 1966, 87-118 + 35 Tafeln (bibl. 90-1 n. 2); F. Sezgin (ed.), *Studies on Yāqūt al-Ḥamawī*, i-ii (= *Islamic Geography*, 223 and 224), Frankfurt 1994; Abu 'l-Futūḥ M. al-Tawānīsī, *Yāqūt al-Ḥamawī . . .*, Cairo 1971; F. Wüstenfeld, *Jāqūt's Reisen, aus seinem geographischen Wörterbuche beschrieben*, in *ZDMG*, xviii (1864), 397-493 [IG, 223]; idem, *Der reisende Jāqūt als Schriftsteller und Gelehrter*, in *NGW Gött.*, 1865, 233-43 [IG, 223]. (CL. GILLIOT)

✓ **YALAVAC** [see MAḤMŪD YALAWAČ].

✓ **YALĪ**, YALU (T.), in modern Turkish, *yah*, literally, "bank, shore", but coming to mean in Ottoman Turkish "residence, villa on the shore", cf. Redhouse, *A Turkish-English dictionary*, 2192: "a water-side residence".

#### 1. Etymology.

The Turkish word stems from the Greek: Homeric Grk. αἰγιαλός, Modern Grk. γαλός. It must have appeared in Ottoman Turkish early, since it is found in 'Ashīk-paṣha-zāde and Neshrī (end of the 9th/15th century). It entered into place-names, e.g. Yalıkavak, Yahiköy, Küçükalya, etc.), and spread into the Balkans in one direction (Serbo-Croat *igolo*) and into Persia in the opposite direction (Pers. *yālū* "seashore, river bank").

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