FREDERICK COPLESTON, S.J.

A HISTORY OF PHILOSOPHY

VOLUME 9

Maine de Biran to Sartre



BURNS & OATES, Wellwood, North Farm Road, Tunbridge Wells, Kent TN2 3DR

First published 1975 First paperback edition 1999

Copyright © Frederick Copleston 1975

All rights reserved. No part of this book may be reproduced, stored in a retrieval system or transmitted in any form or by any means whether electronic, mechanical, chemical, photocopying, recording, or otherwise, known or as yet unknown, for any purpose except for brief quotations in reviews, without the previous written permission of the publisher.

ISBN 0860123022

Printed in Great Britain by MPG Limited, Bodmin, Cornwall

CONTENTS

Chapter			50.1						Page	
	PREFACE.								ix	
			DARK	т						
PART I FROM THE REVOLUTION TO AUGUSTE COMTE										
I.	THE TRADITIO						COMIA	_		
1.	REVOLUTION			·		·			ı	
	Introductory ren briand—Lamenna							eau-		
II.	THE IDEOLOG	STS	AND I	MAINE	DE	BIRAN			19	
	The ideologists— sophical develope of human life.									
III.	ECLECTICISM	•	•				•		37	
	The label—Royer	-Colla	rd—Cou	ısin—]	ouffro	7.				
IV.	SOCIAL PHILOS	SOPH	Υ.						51	
	General remarks- and the developm syndicalism—Mar	nent o	of socie	ty-Pr	oudho	rier—S n: anar	aint-Si chism	mon and		
V.	AUGUSTE COM	TE	*					*	74	
	Life and writings- The classification the philosopher in statics and social of humanity.	and r	nethodo ositive	ology o era—T	f the s he scie	ciences nce of 1	—Task nan: so	s of	\$	
¥										
			PART	TT						
FROM AUGUSTE COMTE TO HENRI BERGSON										
VI.	Positivism in	FRA	NCE						99	
	E. Littré and his experimental met H. Taine and the p the development of	hod—	E. Rer	nan: pe metaph	ositivis vysics—	m and -E. Dur	religio kheim	n—		
VII.	NEO-CRITICISM	ANI	D IDE.	ALISM				٠	132	
	Cournot and inqui- personalism of Re —Brunschvicg an	nouvi	er—Ha	melin a	and ide	ealist m	etaphy	sics		
			**							

VIII.	THE SPIRITUALIST MOVEMENT	155
	The term 'spiritualism'—The philosophy of Ravaisson—J. Lachelier and the bases of induction—Boutroux and contingency—A. Fouillée on <i>idées-forces</i> —M. J. Guyau and the philosophy of life.	
IX.	Henri Bergson (1)	178
	Life and works—Bergson's idea of philosophy—Time and freedom—Memory and perception: the relation between spirit and matter—Instinct, intelligence and intuition in the context of the theory of evolution.	
X.	HENRI BERGSON (2)	202
	Introductory remarks—Closed morality—Open morality: the interpretation of the two types—Static religion as a defence against the dissolvent power of intelligence—Dynamic religion and mysticism—Comments.	
	PART III	
	FROM BERGSON TO SARTRE	
XI.	PHILOSOPHY AND CHRISTIAN APOLOGETICS .	216
	Ollé-Laprune on moral certitude—Blondel and the way of immanence—Laberthonnière and Christian philosophy—Some remarks on modernism.	
XII.	THOMISM IN FRANCE	251
	Introductory remarks: D. J. Mercier—Garrigou-Lagrange and Sertillanges—J. Maritain—E. Gilson—P. Rousselot and A. Forest—J. Maréchal.	
XIII.	PHILOSOPHY OF SCIENCE	271
	H. Poincaré—P. Duhem—G. Milhaud—E. Meyerson—A. Lalande—G. Bachelard.	•
XIV.	PHILOSOPHY OF VALUES, METAPHYSICS,	
	Personalism	294
	General remarks—R. Polin—Metaphysics of values: R. Le Senne and the philosophy of spirit—R. Ruyer and J. Pucelle—L. Lavelle and the philosophy of act—The personalism of E. Mounier.	
XV.	Two Religious Thinkers	318
recorded that	Teilhard de Chardin—G. Marcel—Differences in outlook.	•
XVI.	THE EXISTENTIALISM OF SARTRE (I)	341
	Life and writings—Pre-reflective and reflexive consciousness: the imagining and the emotive consciousness—Phenomenal being and being in itself—Being for itself—The freedom of being for itself—Consciousness of others—Atheism and values.	J

	CONTENTS	vii						
XVII.	THE EXISTENTIALISM OF SARTRE (2)	368						
Sartre and Marxism—The aims of the <i>Critique</i> —Individual praxis—The anti-dialectic and the domination of the practico-inert—The group and its fate—Critical comments.								
XVIII.	THE PHENOMENOLOGY OF MERLEAU-PONTY .	390						
A. Camus: the absurd and the philosophy of revolt—Merleau Ponty: the body-subject and its world—Merleau-Ponty and Marxism—Lévi-Strauss and man.								
	A SHORT BIBLIOGRAPHY	419						
	INDEX	469						